# EIGHTEENTH SUNDAY IN ORDINARY TIME

August 2, 2020

## INTENTIONS OF THE WEEK

SUNDAY August 2, 2020	
9:00 am	Mary Martini (d)
11:00 am	Mary Teives (d)
<b>7:00 pm</b>	For the Parishioners
MONDAY, August 3, 2020	
8:30 am	Special Intention (d)
TUESDAY, August 4, 2020	
St. John Vianney, Priest	
8:30 am	Mary Vilardo (d)
WEDNESDAY, August 5, 2020	
The Dedication	on of the Basilica of St. Mary Major
8:30 am	Paul Steimle (d)
THURSDAY, August 6, 2020	
THE TRANSFIGURATION OF THE LORD	
8 :30 am	Mary Cott Gajraj (d)
3:00-5:00pm EUCHARISTIC ADORATION	
FRIDAY, August 7, 2020	
St. Sixtus II, Pope and Companions,	
Martyrs, St. Cajetan, Priest	
8:30 am	Michael DiCorpo (d)
SATURDAY, August 8, 2020	
	St. Dominic, Priest
8:30 am	Bob and June Flammer (d)
<b>4:30 pm</b>	Jack Vogele (d)
SUNDAY, August 9, 2020	
9:00 am	Paul Kleinberg (d)
11:00 am	Donna Palmer (d)
7:00 pm	For the Parishioners

#### Hader

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#### PLEASE NOTIFY US AT THE RECTORY

when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

<u>Rest in Peace</u>: Please pray for the repose of the souls of James (Denny) Lyons and Kevin Kiernan who died this past week.

#### SERVERS

August 8/9 No Servers scheduled.

LECTORS

August 8/9

No Lectors scheduled.

#### **EUCHARISTIC MINISTERS**

August 8/9 No Eucharistic Ministers scheduled.

OFFERING July 26, 2020

\$10,038.64

### Thank You for your Generosity!

<u>Vocation View:</u> "Give your servant an understanding heart to distinguish right from wrong." True knowledge comes from the Lord, and is not to be used for our own gain, but for the building of the Kingdom of Heaven. (1 Kings 3:9) If you want to talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at

dschmitmeyer@catholiccincinnati.org.

**Golf outing:** The St. Lawrence Knights of Columbus are having their golf outing again this year on August 22nd at Aston Oaks. Shotgun start is at 2:00 pm. The cost of the outing is \$85.00 which includes golf, drinks, dinner afterwards, door prizes. The major award this year will be a giant split the pot. We will be selling chances after the masses on August 8th, 9th and 15th, 16th. Anyone interested in golf, hole sponsorship, donations, or purchasing split the pot tickets please call Jay Brannon at (513) 284-7407 or Matt Brannon at (513) 746-9820. This year's charity is Right to Life. Hope to see you there.

<u>Bingo News</u>: Because all of the proceeds from Bingo go to the support of our school, bingo is still an important fundraiser. I would appreciate some help in putting it on. To help out please call 921-0328.

# The Laurentian

<u>Thought for the Day:</u> Man should be like the earth and bear fruit; he should not let inanimate matter appear to surpass him. The earth bears crops for your benefit, not for its own, but when you give to the poor, you are bearing fruit which you will gather in for yourself, since the reward for good deeds goes to those who perform them. Give to a hungry man, and what you give becomes yours, and indeed it returns to you with interest. As the sower profits from wheat that falls to the ground, so will you profit greatly in the world to come from the bread that you place before a hungry man. Your husbandry must be the sowing of heavenly seed: *Sow integrity for yourselves*, says Scripture.

You are going to leave your money behind you here whether you wish to or not. On the other hand, you will take with you to the Lord the honor that you have won through good works. In the presence of the universal judge, all the people will surround you, acclaim you as a public benefactor, and tell of your generosity and kindness.

Do you not see how people throw away their wealth on theatrical performances, boxing contests, mimes and fights between men and wild beasts, which are sickening to see, and all for the sake of fleeting honor and popular applause? If you are miserly with your money, how can you expect any similar honor? Your reward for the right use of of the things of this world will be everlasting glory, a crown of righteousness, and the kingdom of heaven; God will welcome you, the angels will praise you, all men who have existed since the world began will call you blessed. Do you care nothing for these things, and spurn the hopes that lie in the future for the sake of your present enjoyment? Come, distribute your wealth freely, give generously to those who are in need. Earn for yourself the psalmist's praise: He gave freely to the poor; his righteousness will endure forever.

How grateful you should be to your own benefactor; how you should beam with joy at the honor of having other people come to your door, instead of being obliged to go to theirs! But you are now ill-humored and unapproachable; you avoid meeting people, in case you might be forced to loosen your purse-strings even a little. You can say only one thing: "I have nothing to give you. I am only a poor man." A poor man you certainly are, and destitute of all real riches; you are poor in love, generosity, faith in God and hope of eternal happiness.

From a sermon on charity by Saint Basil the Great, Bishop



<u>Major Award:</u> Sales of raffle tickets are going strong. Thank you! The first early bird drawing is Monday, August 10, The Feast of St. Lawrence. So far, the total for raffle tickets sold is \$10,889.00.

For all Masses, we will observe health and safety guidelines. So, for example, we will observe social distancing. Pews to remain empty have been closed off with gold string. The side pews will be for families. There will be ushers available to help you with seating. For now, everyone (age 10 and up) attending Mass is supposed to wear a mask. Please see the insert in today's bulletin from the Archdiocese and Worship Office. The maintenance staff will be disinfecting the church after Masses. Please refrain from attending Mass if you have a fever or any flu-like symptoms.

For Communion, everyone will come up the center aisle in a staggered line, right or left, every 6 feet and return to the pews by the side aisles. Please come up to the Communion rail and kneel or stand.