

# SOLEMNITY OF ALL SAINTS

NOVEMBER 1, 2020

## INTENTIONS OF THE WEEK

**SUNDAY November 1, 2020**

ALL SAINTS

- 9:00 am** Agnes Prost (d)  
**11:00 am** Richard Ruhlstuller (d)  
**7:00 pm** For the Parishioners

**MONDAY, November 2, 2020**

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS DAY)

- 8:30 am** For the Souls in Purgatory

**TUESDAY, November 3, 2020**

- 8:30 am** Deborah Voss (d)

**WEDNESDAY, November 4, 2020**

- 8:30 am** The Deceased Members of the Pilgrims

**THURSDAY, November 5, 2020**

- 8:30 am** Carroll & Edna Wessell (d)

**3:00-5:00 pm EUCHARISTIC ADORATION**

**FRIDAY, November 6, 2020**

- 7:15 am**

- 8:30 am** Joseph Phillip Kelly (d)

**SATURDAY, November 7, 2020**

*BVM*

- 8:30 am** Thomas Herzog (d)

- 4:30 pm** Frances Mette (d)

**SUNDAY, November 8, 2020**

- 9:00 am** Colette Kersting  
**11:00 am** Jack Townsley  
**7:00 pm** For the Parishioners

## SERVERS

**November 7/8**

No Servers scheduled.

## LECTORS

**November 7/8**

No Lectors scheduled.

## EUCHARISTIC MINISTERS

**November 7/8**

No Eucharistic Ministers scheduled.

## OFFERING

**October 25, 2020** **\$7,089.24**

*Thank You for your Generosity!*

**Vocation View:** Blessed are the peacemakers, for they will be called children of God. (Mt 5:9) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at [dschmitmeyer@catholiccincinnati.org](mailto:dschmitmeyer@catholiccincinnati.org).

**Sister Helen Julia's** Thanksgiving and Christmas holiday collection of monetary donations for poor families is under way. The collection will continue through December 4<sup>th</sup>. Sister's Ministry envelopes will be in the back of church. Thank you for helping Sister help the needy. And thanks to Sister Helen Julia.

**Weekday Mass Schedule:** The 7:15 a.m. Mass on Monday and Tuesday, November 2<sup>nd</sup> and 3<sup>rd</sup>, is cancelled. Mass on Monday and Tuesday will be the normally scheduled 8:30 a.m. Mass.

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## ✚ ALL SOULS DAY ✚

**ALL SOULS DAY:** Monday, November 2<sup>nd</sup> is the day on which we especially remember all of the faithful departed.

Traditionally, November is the month in which we remember in special and practical ways the deceased members of our families, our deceased friends and all of the faithful departed.

Too many people believe when a loved one dies the soul automatically goes to heaven. Well, maybe yes, and maybe no. But we do not know the state of a person's soul when he or she dies. Only God knows. No matter what we think or want, we are not "the Judge," only God is.

When a person dies in the state of grace but the soul is not completely prepared to enter heaven, then he or she is placed in Purgatory for purification. (God forbid that a person should die outside of the state of grace, that is, with unconfessed, unrepented mortal sin on the soul.) SO, what we should be doing for the deceased is praying that our hope of salvation and eternal life with the Lord will be realized in them. Hence, each and every day, we should remember to pray for and offer our suffering for the repose of all souls.



**School Mass & New Daily Mass:** On Monday Tuesday and Friday the school children are coming over for the 8:30 a.m. mass. In order to give adults the option to attend mass without school children I have a 7:15 a.m. mass on Monday Tuesday and Friday. Adults can go to the 8:30 a.m. mass if they wish. But there is the option.

For all Masses, we are observing health and safety guidelines. So, for example, observe social distancing. Pews to remain empty are closed off with gold string. The side pews are for families. Ushers available to help you with seating. For now, everyone (age 10 and up) attending Mass is supposed to wear a mask. The maintenance staff is disinfecting the church after Masses. Please refrain from attending Mass if you have a fever or any flu-like symptoms.

For Communion, everyone should come up the center aisle in a staggered line, right or left, every 6 feet and return to the pews by the side aisles. Please come up to the Communion rail and kneel or stand.



**PLEASE NOTIFY US AT THE RECTORY** when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

The Christian vocation by its very nature is also a vocation to the apostolate. No part of the structure of a living body is merely passive but has a share in the functions as well as the life of the body....One engages in the apostolate through the faith, hope, and charity which the Holy Spirit diffuses in the hearts of all members of the Church. Indeed, by the precept of charity, which is the Lord's greatest commandment, all the faithful are impelled to promote the glory of God through the coming of his Kingdom and to obtain eternal life for all people, that they may know the only true God and him whom he sent, Jesus Christ. On all Christians therefore is laid the preeminent responsibility of working to make the divine message of salvation known and accepted....

Since Christ, sent by the Father, is the source and origin of the whole apostolate of the Church, the success of the lay apostolate depends upon the laity's living union with Christ, in keeping with the Lord's words, *He who abides in me, and I in him, bears much fruit, for without me you can do nothing* (Jn 15:5). This life of intimate union with Christ in the Church is nourished by spiritual aids which are common to all the faithful, especially active participation in the sacred liturgy.... They who have this faith live in the hope of the revelation of the sons of God and keep in mind the cross and resurrection of the Lord. In the pilgrimage of this life, hidden with Christ in God and free from enslavement to wealth, they aspire to those riches which remain forever and generously dedicate themselves wholly to the advancement of the kingdom of God and to the reform and improvement of the temporal order in a Christian spirit. Among the trials of this life they find strength in hope, convinced that *the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us* (Rm 8:18)....

The perfect example of this type of spiritual and apostolic life is the most Blessed Virgin Mary, Queen of Apostles, who leading the life common to all here on earth, one filled with family concerns and labors, was always intimately united with her Son and in an entirely unique way cooperated in the work of the Savior. Having now been assumed into heaven, with her maternal charity she cares for these brothers of her Son who are still on their earthly pilgrimage and remain involved in dangers and difficulties until they are led in to the happy fatherland. All should devoutly venerate her and command their life and apostolate to her maternal care.

*By Pope Paul VI*



## The Laurentian

With a look of mercy that revealed his indescribable kindness, God the Father spoke to Catherine:

Beloved daughter, everything I give to man comes from the love and care I have for him. I desire to show my mercy to the whole world and my protective love to all those who want it.

But in his ignorance man treats himself very cruelly. My care is constant, but he turns my life-giving gifts into a source of death. Yes, I created him with loving care and formed him in image and likeness. I pondered, and I was moved by the beauty of my creation.

I gave him a memory to recall my goodness, for I wanted him to share in my own power. I gave him an intellect to know and understand my will through the wisdom of my Son, for I am the giver of every good gift and I love him with a father's constant love. Through the Holy Spirit I gave him a will to love what he would come to know with his intellect.

In my loving care I did all this, so that he could know me and perceive my goodness and rejoice to see me forever. But as I have recounted elsewhere, heaven had been closed off because of Adam's disobedience. Immediately after his sin all manner of evil made its advance throughout the world.

So that I might commute the death consequent upon this disobedience, I attended to you with loving care-out of provident concern I handed over my only-begotten Son to make satisfaction for your needs. I demanded supreme obedience from him so that the human race might be freed of the poison which had infected the entire earth because of Adam's disobedience. With eager love he submitted to a shameful death on the cross and by that death he gave you life, not merely human but divine.

*By St. Catherine of Siena*



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