

# THIRTY SECOND SUNDAY IN ORDINARY TIME NOVEMBER 1, 2020

## INTENTIONS OF THE WEEK

**SUNDAY November 8, 2020**

- 9:00 am** Colette Kersting (d)  
**11:00 am** Jack Townsley (d)  
**7:00 pm** For the Parishioners

**MONDAY, November 9, 2020**

THE DEDICATION OF THE LATERAN BASILICA

- 8:30 am** Henry Hotmeyer (d)

**TUESDAY, November 10, 2020**

St. Leo the Great, Pope, Doctor of the Church

- 8:30 am** Jack Townsley (d)

**WEDNESDAY, November 11, 2020**

St. Martin of Tours, Bishop

- 8:30 am** Jackie Schwager (d)

**THURSDAY, November 12, 2020**

St. Josaphat, Bishop, Martyr

- 8:30 am** Herbert & Larry Bill (d)

**3:00-5:00 pm EUCHARISTIC ADORATION**

**FRIDAY, November 13, 2020**

St. Frances Xavier Cabrini, Virgin

- 7:15 am**

- 8:30 am** Joseph Bonno (d)

**SATURDAY, November 14, 2020**

*BVM*

- 8:30 am** Josephine Griffith (d)

- 4:30 pm** Maria Catanzaro (d)

**SUNDAY, November 15, 2020**

- 9:00 am** Barbara Prater (d)

- 11:00 am** Robert J. Berndsen (d)

- 7:00 pm** For the Parishioners

## SERVERS

**November 14/15**

No Servers scheduled.

## LECTORS

**November 14/15**

No Lectors scheduled.

## EUCHARISTIC MINISTERS

**November 14/15**

No Eucharistic Ministers scheduled.

## OFFERING

**November 1, 2020** **\$7,596.00**

*Thank You for your Generosity!*

**Vocation View:** Therefore, stay awake, for you know neither the day nor the hour. (Matthew 25:13) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at [schmitmeyer@catholiccincinnati.org](mailto:schmitmeyer@catholiccincinnati.org).

**Sister Helen Julia's** Thanksgiving and Christmas holiday collection of monetary donations for poor families is under way. The collection will continue through December 4<sup>th</sup>. Sister's Ministry envelopes will be in the back of church. Thank you for helping Sister help the needy. And thanks to Sister Helen Julia.

**Please pray** for the repose of the soul of Frank Sheppard who died.

**PLEASE NOTIFY US AT THE RECTORY** when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

**Vitt, Stermer & Anderson**  
**Funeral Home**  
**4619 Delhi Pike**  
**939-CARE**  
**(2273)**

[www.vittstermeranderson.com](http://www.vittstermeranderson.com)



# The Laurentian

## St. Lawrence Bulletin Advertisements:

Jim Mazza represents the Diocesan (our Bulletin Publisher). He will be renewing present advertisements and seeking new ones. If interested, please call the parish office. Or you may contact Jim directly at 748-3007 or [jmazza@diocesan.com](mailto:jmazza@diocesan.com). We feel this is an excellent service and that the sponsors get good coverage with their ads. Thanks to you and Diocesan, the bulletin is published weekly at no cost to the parish.

## St. Lawrence in Loving Memory:

Starting January 2021, a section of the back of the bulletin will be available to list a deceased loved one's name. The cost is \$55.00 per name and all names will remain in the bulletin for one year. This helps defray the cost of printing our bulletin for the entire year. If interested, please clip and fill out the slip below and put it in the collection basket or mail to the Parish Office, 3680 Warsaw Avenue, Cincinnati, Ohio 45205.

Loved One's Name

\_\_\_\_\_

Your  
Name

\_\_\_\_\_

Billing Address

\_\_\_\_\_

\_\_\_\_\_

Phone Number

\_\_\_\_\_

Email Address

\_\_\_\_\_

(Enclose check payable to Diocesan)



School Mass & New Daily Mass: On Monday Tuesday and Friday the school children are coming over for the 8:30 a.m. mass. In order to give adults the option to attend mass without school children I have a 7:15 a.m. mass on Monday Tuesday and Friday. Adults can go to the 8:30 a.m. mass if they wish. But there is the option.

For all Masses, we are observing health and safety guidelines. So, for example, observe social distancing. Pews to remain empty are closed off with gold string. The side pews are for families. Ushers available to help you with seating. For now, everyone (age 10 and up) attending Mass is supposed to wear a mask. The maintenance staff is disinfecting the church after Masses. Please refrain from attending Mass if you have a fever or any flu-like symptoms.

For Communion, everyone should come up the center aisle in a staggered line, right or left, every 6 feet and return to the pews by the side aisles. Please come up to the Communion rail and kneel or stand.

## **Mercy McAuley's Admissions Application Deadline is November 21**

November 21 is an important deadline for all 8<sup>th</sup> grade families applying for admission to Mercy McAuley. November 21 is the deadline to submit the required Admissions Application. A completed Admissions Application is required in order to be considered for admission to Mercy McAuley. November 21 is also the deadline to submit the FACTS Financial Aid Application, the Catherine McAuley Scholarship Application, and the Spirit Scholarship Application. Details and links to all of these applications can be found at [www.mercymcauley.org/classof2025](http://www.mercymcauley.org/classof2025). Any questions may be directed to Alli Miazga, Admissions & Recruitment Coordinator, at 681-1800 x2272 or [miazgaa@mercymcauley.org](mailto:miazgaa@mercymcauley.org).

## THIRTY SECOND SUNDAY IN ORDINARY TIME NOVEMBER 1, 2020

The Christian vocation by its very nature is also a vocation to the apostolate. No part of the structure of a living body is merely passive but has a share in the functions as well as the life of the body...One engages in the apostolate through the faith, hope, and charity which the Holy Spirit diffuses in the hearts of all members of the Church. Indeed, by the precept of charity, which is the Lord's greatest commandment, all the faithful are impelled to promote the glory of God through the coming of his Kingdom and to obtain eternal life for all people, that they may know the only true God and him whom he sent, Jesus Christ. On all Christians therefore is laid the preeminent responsibility of working to make the divine message of salvation known and accepted....

Since Christ, sent by the Father, is the source and origin of the while apostolate of the Church, the success of the lay apostolate depends upon the laity's living union with Christ, in keeping with the Lord's words, *He who abides in me, and I in him, bears much fruit, for without me you can do nothing* (Jn 15:5). This life of intimate union with Christ in the Church is nourished by spiritual aids which are common to all the faithful, especially active participation in the sacred liturgy.... They who have this faith live in the hope of the revelation of the sons of God and keep in mind the cross and resurrection of the Lord. In the pilgrimage of this life, hidden with Christ in God and free from enslavement to wealth, they aspire to those riches which remain forever and generously dedicate themselves wholly to the advancement of the kingdom of God and to the reform and improvement of the temporal order in a Christian spirit. Among the trials of this life they find strength in hope, convinced that *the sufferings of the present time are not worthy to be compared with the glory to come that will be revealed in us* (Rm 8:18)....

The perfect example of this type of spiritual and apostolic life is the most Blessed Virgin Mary, Queen of Apostles, who leading the life common to all here on earth, one filled with family concerns and labors, was always intimately united with her Son and in an entirely unique way cooperated in the work of the Savior. Having now been assumed into heaven, with her maternal charity she cares for these brothers of her Son who are still on their earthly pilgrimage and remain involved in dangers and difficulties until they are led in to the happy fatherland. All should devoutly venerate her and command their life and apostolate to her maternal care.

*By Pope Paul VI*



## The Laurentian

*Do this in remembrance of me.* Two things should be noted here. The first is the command that we should use this sacrament, which is indicated when he says: *Do this*. The second is that his sacrament commemorates the Lord's going to death for our sake.

*Do this.* Certainly he would demand nothing more profitable, nothing more pleasant, nothing more beneficial, nothing more desirable, nothing more similar to eternal life. We will look at each of these qualities separately.

The sacrament is profitable because it grants remission of sins; it is most useful because it bestows the fullness of grace on us in this life. *The father of spirits instructs us in what is useful for our sanctification.* And his sanctification is in Christ's sacrifice, that is, when he offers himself in this sacrament to the Father for our redemption, to us for our use. *I consecrate myself for their sakes. Christ, who through the Holy Spirit offered himself up without blemish to God, will cleanse our consciences from dead works to worship the living God.*

Nor can we do anything more pleasant. For what is better than God manifesting his whole sweetness to us. *You gave them bread from heaven, not the fruit of human labor, but a bread endowed with all delight and pleasant to every sense of taste.*

*For this substance of yours revealed your kindness toward your children, and serving the desire of each recipient, it changed to suit each one's taste.*

He could not have commanded anything more beneficial, for this sacrament is the fruit of the tree of life. Anyone who receives this sacrament with the devotion of sincere faith will never taste death.

Nor could he have commanded anything more beneficial, for this sacrament is the fruit of the tree of life. Anyone who receives this sacrament with the devotion of sincere faith will never taste death. *It is a tree of life for those who grasp it, and blessed is he who holds it fast. The man who feeds on me shall live on account of me.*

Nor could he have commanded anything more lovable, for this sacrament produces love and union. It is characteristic of the greatest love to give itself as food. *Had not the men of my tent exclaimed: Who will feed us with his flesh to satisfy our hunger?* As is to say: I have loved them and they have loved me so much that I desire to be within them, and they wish to receive me so that they may become my members. There is no more natural means for them to be united to me, and I to them.

Nor could he have commanded anything which is more like eternal life. Eternal life flows from this sacrament because God with all sweetness pours himself out upon the blessed.

*by Albert the Great, bishop and doctor*

