

INTENTIONS OF THE WEEK**DIVINE MERCY SUNDAY, April 11, 2021****9:00 am** Hildegard Kastner (d)**11:00 am** Rachael Kendal (d)**7:00 pm** For the Parishoners**MONDAY, April 12, 2021****8:30 am** Roger Hartinger (d)**TUESDAY, April 13, 2021****8:30 am** Deacon George & Mil Kelly (d)**WEDNESDAY, April 14, 2021****8:30 am** Angie Hofmeyer (d)**THURSDAY, April 15, 2021****8:30 am** Al and Rich Prost (d)**3:00 pm – 5:00 pm EUCHARISTIC ADORATION****FRIDAY, April 16, 2021****8:30 am** Don Hengehold (d)**SATURDAY, April 17, 2021****8:30 am** Myles Kunkel (d)**4:30 pm** Lee Larry Schmolt (d)**SUNDAY, April 18, 2021****9:00 am** Mark Scahill (d)**11:00 am** Frank Sheppard (d)**1:00 pm** **First Communion Mass****7:00 pm** For the Parishoners**AD-PRO SIGNS****Matt Roesel – General Manager****11336 Dallas Boulevard****Cincinnati, Ohio 45231****513-922-8900**www.signsofalltypes.commatt@signsofalltypes.com**SERVERS****April 10/11**

No Servers scheduled.

LECTORS**April 10/11**

No Lectors scheduled.

EUCHARISTIC MINISTERS**April 10/11**

No Eucharistic Ministers scheduled.

OFFERING**April 4, 2021 \$18,507.43***Thank You for your Generosity!*

Vocation View Despite our lack of faith, Bring your questions to Him, that He might answer your doubts with His gentle, but persistent love. (John 20:19-31) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: “In all he did from the Incarnation to the Cross, the end Jesus Christ had in mind was the gift of the Eucharist, his personal and corporal union with each Christian through Communion. He saw in it the means of communicating to us all the treasures of His Passion, all the virtues of His Sacred Humanity, and all the merits of His life.”

St. Peter Julian Eymard

Rest in Peace: Please pray for the repose of the soul of Paula Medel.

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

The Laurentian

APRIL 23-25, 2021

The Spiritual Gifts of Healing and Miracles



"Then He summoned His twelve disciples and gave them authority to expel unclean spirits and to cure sickness and disease of every kind." (Matthew 10:1). "The sick upon whom they lay their hands will recover" (Mk 16:18). Accept healing through the sacrament of the Anointing of the Sick and other healing prayers.

Where: Our Lady of Guadalupe Discipleship Center, 5701 Lawshe Rd. Peebles OH 54660

Cost: A donation – Pray and “do whatever He tells you”. Includes meals on Saturday, guest rooms and retreat.

To Register: Call 513 373 2397 or email retreats@presentationministries.com

Seton Honors

First Honors

Shelby Buerger	Grade 9
Abigail Henke	Grade 9
Emma Lageman	Grade 10
Abygale Pickerell	Grade 10
Kylee Smith	Grade 11
Leah Hafner	Grade 12
Morgan Ledonne	Grade 12

Second Honors

Jasmin Lopez Nolasco	Grade 9
Tram Dao	Grade 10
Josephine Wooldridge	Grade 10
Sarah Haverbusch	Grade 11
Emma Pitman	Grade 11
Lindsey Doherty	Grade 12
Jordan Hicks	Grade 12
Kalei Scully	Grade 12



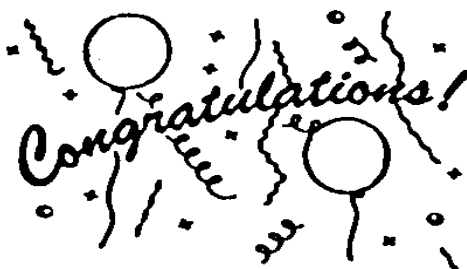
EUCCHARISTIC ADORATION

Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Part of the time, during the first hour, I hear Confessions.

Divine Mercy Sunday: Divine Mercy Sunday, is this Sunday. To honor the Solemnity, we will have Benediction and pray the Divine Mercy Chaplet after the 11:00 a.m. Mass. I encourage you to be present for this devotion which takes about fifteen minutes. A person can gain a Plenary Indulgence by observing Divine Mercy Sunday. A Plenary Indulgence remits all the temporal punishment due to sins whose guilt has been forgiven in the Sacrament of Confession. Indulgences can be applied to oneself or the faithful departed.

First Holy Communion: Due to Covid 19 restrictions, First Holy Communion for the second graders will be at a special Mass at 1:00 p.m. on Sunday, April 18. Please keep our First Communicants in your prayers.

Elder High School: The Selection.com mobile unit is scheduled at Elder High School on Wednesday, July 14th from 10:00 AM – 2:00 PM. I wanted to pass this information along for any of your faculty and staff who need to be fingerprinted for the upcoming school year. All are welcome and no reservation is needed. Jackie from Selection.com will be in the cafeteria to assist anyone needing to have BCI and/or FBI fingerprints. Be sure to bring a picture ID (i.e. driver license). Selection.com takes cash or check, no credit cards. You can park in the visitors' parking spaces in the front driveway between the main building and the football field and enter in the main glass double doors.



St. Paul rejoices in the knowledge that spiritual health has been restored to the human race. *Death entered the world through Adam*, he explains, *but life has been given back to the world through Christ*. Again he says: *The first man, being from the earth, is earthly by nature; the second man is from heaven and is heavenly. As we have borne the image of the earthly man, the image of human nature grown old in sin, so let us bear the image of the heavenly man: human nature raised up, redeemed, restored and purified in Christ. We must hold fast to the salvation we have received. Christ was the first fruits*, says the Apostle; *he is the source of resurrection and life. Those who belong to Christ will follow him. Modeling their lives on his purity, they will be secure in the hope of his resurrection and of enjoying with him the glory promised in heaven. Our Lord himself said so in the gospel: Whoever follows me will not perish, but will pass from death to life.*

Thus the passion of our Savior is the salvation of mankind. The reason why he desired to die for us was that he wanted us who believe in him to live forever. In the fullness of time it was his will to become what we are, so that we might inherit the eternity he promised and live with him forever.

Here, then, is the grace conferred by these heavenly mysteries, the gift which Easter brings, the most longed for feast of the year; here are the beginnings of creatures newly formed: children born from the life giving font of holy Church, born anew with the simplicity of little ones, and crying out with the evidence of a clean conscience. Chaste fathers and inviolate mothers accompany this new family, countless in number, born to new life through faith. As they emerge from the grace giving womb of the font, a blaze of candles burns brightly beneath the tree of faith. The Easter festival brings the grace of holiness from heaven to men. Through the repeated celebration of the sacred mysteries they received the spiritual nourishment of the sacraments. Fostered at the very heart of the holy Church, the fellowship of one community worships the one God, adoring the triple name of his essential holiness, and together with the prophet sings the psalm which belongs to this yearly festival: *This is the day the Lord has made; let us rejoice and be glad.*

And what is this day? It is the Lord Jesus Christ himself, the author of light, who brings sunrise and the beginning of life, saying of himself: *I am the light of day; whoever walks in daylight does not stumble*. That is to say, whoever follows Christ in all things will come by this path to the throne of eternal light.

Such was the prayer Christ made to the Father he was still on earth: *Father, I desire that where I am they also may be, those who have come to believe in me; and that as you are in me and I in you, so they may abide in us.*

from an Easter homily by an ancient author



The Laurentian

The inheritance of the new covenant

The heavenly sacrifice, instituted by Christ, is the most gracious legacy of his new covenant. On the night he was delivered up to be crucified he left us this gift as a pledge of his abiding presence.

This sacrifice is our sustenance on life's journey; by it we are nourished and supported along the road of life until we depart from this world and make our way to the Lord. For this reason he addressed these words to us: *Unless you eat my flesh and drink my blood, you will not have life in you.*

It was the Lord's will that his gifts should remain with us, and that we who have been redeemed by his precious blood should constantly be sanctified according to the pattern of his own passion. And so he commanded those faithful disciples of his whom he made the first priests of his Church to enact these mysteries of eternal life continuously. All priests throughout the churches of the world must celebrate these mysteries until Christ comes again from heaven. Therefore let us all, priests and people alike, be faithful to this everlasting memorial of our redemption. Daily it is before our eyes as a representation of the passion of Christ. We hold it in our hands, we receive it in our mouths, and we accept it in our hearts.

It is appropriate that we should receive the body of Christ in the form of bread, because, as there are many grains of wheat in the flour from which bread is made by mixing it with water and baking it with fire, so also we know that many members make up the one body of Christ which is brought to maturity by the fire of the Holy Spirit. Christ was born of the Holy Spirit, and since it was fitting that he should fulfill all justice, he entered into the waters of baptism to sanctify them. When he left the Jordan he was filled with the Holy Spirit who had descended upon him in the form of a dove. As the evangelist tells us: *Jesus, full of the Holy Spirit, returned from the Jordan.*

Similarly, the wine of Christ's blood, drawn from the many grapes of the vineyard that he had planted, is extracted in the winepress of the cross. When men receive it with believing hearts, like capacious wineskins, it ferments within them by its own power.

And so, now that you have escaped from the power of Egypt and of Pharaoh, who is the devil, join with us, all of you, in receiving this sacrifice of the saving Passover with the eagerness of dedicated hearts. Then in our inmost being we shall be wholly sanctified by the very Lord Jesus Christ whom we believe to be present in his sacraments, and whose boundless power abides forever.

by St. Gaudentius of Brescia, bishop

