

**INTENTIONS OF THE WEEK****SUNDAY, April 18, 2021****9:00 am** Mark Scahill (d)**11:00 am** Frank Sheppard (d)**7:00 pm** For the Parishoners**MONDAY, April 19, 2021****8:30 am** Bill Remke (d)**TUESDAY, April 20, 2021****8:30 am** Mari Do (d)**WEDNESDAY, April 21, 2021***St. Anselm, bishop, Doctor of the Church***8:30 am** Betty McNamee (d)**THURSDAY, April 22, 2021****8:30 am** Georgetta "Babe" Kinnemeyer (d)**3:00 pm – 5:00 pm EUCHARISTIC ADORATION****FRIDAY, April 23, 2021***St. George, martyr, St. Adalbert, bishop, martyr***8:30 am** Bette Moorman (d)**SATURDAY, April 24, 2021***St. Fidelis of Sigmaringen, priest, martyr***8:30 am** Mary Ann Hines (d)**4:30 pm** Martha Nguyen (d)**SUNDAY, April 25, 2021****9:00 am** Carl and Patricia Drone**11:00 am** Lisa Prater Limmerick (d)**7:00 pm** For the Parishoners**SERVERS****April 17/18**

No Servers scheduled.

**LECTORS****April 17/18**

No Lectors scheduled.

**EUCHARISTIC MINISTERS****April 17/18**

No Eucharistic Ministers scheduled.

**OFFERING****April 11, 2021****\$ 6,745.83****Additional Easter Contribution****\$ 1,251.00****Easter Grand Total****\$19,758.43***Thank You for your Generosity!*

**Vocation View** Peter, who once denied even knowing Jesus, now boldly preaches in His Name. Do not let past weaknesses hold you back from being willing to share the power of His Message. (Acts 3:13-15, 17-19) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at [dschmitmeyer@catholiccincinnati.org](mailto:dschmitmeyer@catholiccincinnati.org).

**Thought for the Day:** The secret of happiness is to live moment by moment and to thank God for all that He, in His goodness, sends to us day after day."

*by St. Gianna Molla***AD-PRO SIGNS****Matt Roesel – General Manager****11336 Dallas Boulevard****Cincinnati, Ohio 45231****513-922-8900**[www.signsofalltypes.com](http://www.signsofalltypes.com)[matt@signsofalltypes.com](mailto:matt@signsofalltypes.com)

**PLEASE NOTIFY US AT THE RECTORY** when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

# The Laurentian



## APRIL 23-25, 2021 The Spiritual Gifts of Healing and Miracles

"Then He summoned His twelve disciples and gave them authority to expel unclean spirits and to cure sickness and disease of every kind." (Matthew 10:1). "The sick upon whom they lay their hands will recover" (Mk 16:18). Accept healing through the sacrament of the Anointing of the Sick and other healing prayers.  
Where: Our Lady of Guadalupe Discipleship Center, 5701 Lawshe Rd. Peebles OH 54660  
Cost: A donation – Pray and “do whatever He tells you”. Includes meals on Saturday, guest rooms and retreat.  
To Register: Call 513 373 2397 or email [retreats@presentationministries.com](mailto:retreats@presentationministries.com)

Catholic Ministries Appeal (CMA) has reached the midpoint of its appeal and with the generosity of over 22,000 donors has surpassed its overall \$5 million goal. Archbishop Schnurr expresses his gratitude for your support of the six ministries sustained by the CMA. Thank you! Despite reaching its goal, the need of the CMA ministries is still great and your support could make this the best CMA year ever! If you have not yet made your pledge, please consider doing so this week. No gift is too small and every gift makes a difference!  
For more information or to donate online, please visit [www.AOCstewardship.org](http://www.AOCstewardship.org).

A reminder that 50% of funds over our parish goal come back to our parish for our own ministry needs.

Thank you for your consideration and support!



### EUCHARISTIC ADORATION

Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Part of the time, during the first hour, I hear Confessions.

Elder High School: The Selection.com mobile unit is scheduled at Elder High School on Wednesday, July 14<sup>th</sup> from 10:00 AM – 2:00 PM. I wanted to pass this information along for any of your faculty and staff who need to be finger printed for the upcoming school year. All are welcome and no reservation is needed. Jackie from Selection.com will be in the cafeteria to assist anyone needing to have BCI and/or FBI fingerprints. Be sure to bring a picture ID (i.e. driver license). Selection.com takes cash or check, no credit cards. You can park in the visitors' parking spaces in the front driveway between the main building and the football field and enter in the main glass double doors.

### Elder 3<sup>rd</sup> Quarter Honors

Samuel Allgeier	1 <sup>st</sup> Honor	Grade 12
Cody Corbett	1 <sup>st</sup> Honor	Grade 9
Cameron McWilliams	1 <sup>st</sup> Honor	Grade 11
Nicholas Durbin	2 <sup>nd</sup> Honor	Grade 10
Andry Perez Vasquez	2 <sup>nd</sup> Honor	Grade 9
Peyton Smith	2 <sup>nd</sup> Honor	Grade 11

*Congratulations*

*The celebration of the Eucharist*

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

We do not consume the Eucharist Bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Savior became a man of Flesh and Blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the Flesh and Blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: *Do this in memory of me. This is My Body.* In the same way he took the cup, he gave thanks and said: *This is My Blood.* The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or in the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give their assent by saying, "Amen." The Eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our savior Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.

*by St. Justin, martyr*



## The Laurentian

*The cross of Christ gives life to the human race*

Death tramples our Lord underfoot, but he in his turn treated death as a highroad for his own feet. He submitted to it, enduring it willingly, because by this means he would be able to destroy death in spite of itself. Death had its own way when our Lord went out from Jerusalem carrying his cross; but when by a loud cry from that cross he summoned the dead from the underworld, death was powerless to prevent it.

Death slew him by means of the body which he had assumed, but that same body proved to be the weapon with which he conquered death. Concealed beneath the cloak of his manhood, his Godhead engages death in combat; but in slaying our Lord, death itself was slain. It was able to kill natural human life, but was itself killed by the life that is above the nature of man.

Death could not devour our Lord unless he possessed a body, neither could hell swallow him up unless he bore our flesh; and so he came in search of a chariot in which to ride to the underworld. This chariot was the body which he received from the Virgin; in it he invaded death's fortress, broke open its strongroom and scattered all its treasure.

At length he came upon Eve, the mother of all the living. She was that vineyard whose enclosure her own hands had enabled death to violate, so that she could taste its fruit; thus the mother of all the living became the source of death for every living creature. But in her stead Mary grew up, a new vine in place of the old. Christ, the new life, dwelt within her. When death, with its customary impudence, came foraging for her mortal fruit, it encountered its own destruction in the hidden life that that fruit contained. All unsuspecting, it swallowed him up, and in so doing released life itself and set free a multitude of men.

He who was also the carpenter's glorious son set up his cross above death's all-consuming jaws, and led the human race into the dwelling place of life. Since a tree had brought about the downfall of mankind, it was upon a tree that mankind crossed over to the realm of life.

Bitter was the branch that had once been grafted upon that ancient tree, but sweet the young shoot that has now been grafted in, the shoot in which we are meant to recognize the Lord whom no creature can resist.

We give glory to you, Lord, who raised up your cross to span the jaws of death like a bridge by which souls might pass from the region of the dead to the land of the living. We give glory to you who put on the body of a single mortal man and made it the source of life for every other mortal man. You are incontestably alive. Your murderers sowed your living body in the earth as farmers sow grain, but it sprang up and yielded an abundant harvest of men raised from the dead.

Come then, my brothers and sisters, let us offer our Lord the great and all-embracing sacrifice of our love, pouring out our treasury of hymns and prayers before him who offered his cross in sacrifice to God for the enrichment of us all.

by St. Ephrem, deacon

