

INTENTIONS OF THE WEEK**SUNDAY, May 23, 2021****PENTECOST SUNDAY****9:00 am** Jack and Helen Vogeles (d)**11:00 am** Paul Louis (d)**7:00 pm** For the Parishoners**MONDAY, May 24, 2021**

The Blessed Virgin Mary, Mother of the Church

8:30 am John Hatton (d)**TUESDAY, May 25, 2021***St. Bede the Venerable, priest**St. Gregory VII, pope**St. Mary Magdalene de' Pazzi, virgin***8:30 am** Jerry Eisenmann (d)**WEDNESDAY, May 26, 2021**

St. Philip Neri, priest

8:30 am Maureen Stevenson (d)**THURSDAY, May 27, 2021***St. Augustine of Canterbury, bishop***8:30 am** Louis J. Bedel (d)**3:00 pm–5:00 pm EUCHARISTIC ADORATION****FRIDAY, May 28, 2021****8:30 am** Patricia Becker (d)**SATURDAY, May 29, 2021***St. Paul VI, pope, BVM***8:30 am** Roger Hartinger (d)**4:30 pm** Chad Curtis (d)**SUNDAY, May 30, 2021****THE MOST HOLY TRINITY****9:00 am** Luu Nguyen (d)**11:00 am** Anna Sanzere (d)**7:00 pm** For the Parishoners**SERVERS****May 22/23**

No Servers scheduled.

LECTORS**May 22/23**

No Lectors scheduled.

EUCHARISTIC MINISTERS**May 22/23**

No Eucharistic Ministers scheduled.

OFFERING

May 16, 2021 \$ 7,263.00

Second Collection \$ 4,960.00

Total Tile Floor Fund \$ 54,806.50

Thank You for your Generosity!

Vocation View Peter and the Apostles preach with a power and conviction that can only be attributed to the Spirit dwelling among them. Is God calling you to speak for Him in our day and age? (Acts 2:1-11) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: Nothing can be compared to the great beauty and capabilities of a soul; however keen our intellects may be, they are as unable to comprehend God, for, as He has told us, He created us in His own image and likeness.

by St. Teresa of Avila

**Corcoran & Harnist
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1457 Harrison Avenue
At Western Hills viaduct
513-921-2227**

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.



The Laurentian

Elder Summer Camp: The **Elder Fun Camp** is a great opportunity to have a fun summer experience! Led by Elder students, campers will participate in a wide range of activities and meet new friends! Two sessions are available and are based on the age of your son:

July 6 – 8 Session 1: 9:00 A.M.-12:00 P.M. - for boys entering 3rd, 4th, or 5th grades

Session 2: 1:00-4:00 P.M. - for boys entering 6th, 7th, or 8th grades

Register at www.elderhs.org/funcamp

The **Elder Enrichment Camp** is a four-day course for eighth grade students to help them prepare for the High School Placement Test (HSPT). This class is taught by highly skilled teachers, Rob Oberjohann and Tara Tuttle, who excel in their respective fields. The class will allow students to take practice tests, learn test taking skills and strategies, receive an entrance exam prep book, and participate in fun activities. Pre-registration and \$100 camp fee are required.

Session 1: July 12 – 15, 8:30 AM – 12:30 PM

Session 2: July 26 – 29, 8:30 AM – 12:30 PM

Register at www.elderhs.org/enrichment

Check out the other Elder Summer Camps at camperregsecure.com/elderhs



Covid Update: Archbishop Schnurr has reimposed the obligation to attend Mass on Sundays and Holy Days as of June 5-6. (See the 8ibulletin insert).

You will notice that most of the strings have been removed from the pews, because we are no longer required to keep social distancing. We have designated a few of the front pews on each side for those who might need to remain socially distanced from others. On June 2 Governor DeWine will remove all mask restrictions.

Major Church Beautification

The estimated cost of tile, its installation, and the refurbishing of the pews is \$330,000. To help finance this project we are taking up a second collection and did a mailing.

The stone tile floor will be installed in sections. And, while this is being done, the pews will be refurbished. So, there will be some changes in seating arrangements throughout the project. I will keep you advised. This project is scheduled to be completed this summer. As soon as we have a start date I will let you know.



The work of the Holy Spirit

The titles given to the Holy Spirit must surely stir the soul of anyone who hears them, and make him realize that they speak of nothing less than the supreme Being. Is he not called the Spirit of God, the Spirit of truth who proceeds from the Father, the steadfast Spirit, the guiding Spirit? But his principal and most personal title is the Holy Spirit.

To the Spirit all creatures turn in their need for sanctification; all living things seek him according to their ability. His breath empowers each to achieve its own natural end.

The Spirit is the source of holiness, a spiritual light, and he offers his own light in every mind to help it in its search for truth. By nature the Spirit is beyond the reach of our mind, but we can know him by his goodness. The power of the Spirit fills the whole universe, but he gives himself only to those who are worthy, acting in each according to the measure of his faith.

Simple in himself, the Spirit is manifold in his mighty works. The whole of his being is present to each individual; the whole of his being is present everywhere. Though shared in by many, he remains unchanged; his self-giving is no loss to himself. Like the sunshine, which permeates all the atmosphere, spreading over land and sea, and yet is enjoyed by each person as though it were for him alone, so the Spirit pours forth his grace in full measure, sufficient for all, and yet is present as though exclusively to everyone who can receive him. To all creatures that share in him he gives a delight limited only by their own nature, not by his ability to give.

The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with himself.

As clear, transparent substances become very bright when sunlight falls on them and shine with a new radiance, so also souls in whom the Spirit dwells, and who are enlightened by the Spirit, become spiritual themselves and a source of grace for others.

From the Spirit comes foreknowledge of the future, understanding of the mysteries of faith, insight into the hidden meaning of Scripture, and other special gifts. Through the Spirit we become citizens of heaven, we are admitted to the company of angels, we enter into eternal happiness, and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations—we become God.

by St. Basil the great, bishop



The Laurentian

The sending of the Holy Spirit

When the Lord told his disciples *to go and teach all nations and to baptize them in the name of the Father, and of the Son and of the Holy Spirit*, he conferred on them the power of giving men new life in God.

He had promised through the prophets that in these last days he would pour out his Spirit on his servants and handmaids, and that they would prophesy. So when the Son of God became the Son of Man, the Spirit also descended upon him, becoming accustomed in this way to dwelling with the human race, to living in men and to inhabiting God's creation. The Spirit accomplished the Father's will in men who had grown old in sin, and gave them new life in Christ.

Luke says that the Spirit came down on the disciples at Pentecost, after the Lord's ascension, with power to open the gates of life to all nations and to make known to them the new covenant. So it was that men of every language joined in singing one song of praise to God, and scattered tribes, restored to unity by the Spirit, were offered to the Father as the first fruits of all the nations.

This was why the Lord had promised to send the Advocate: he was to prepare us as an offering to God. Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven.

Does this not show that the Spirit changes those in whom he comes to dwell and alters the whole pattern of their lives? With the Spirit within them, it is quite natural for people who had been absorbed by the things of this world to become entirely other-worldly in outlook, and for cowards to become men of great courage.

And like parched ground, which yields no harvest unless it receives moisture, we who were once like a waterless tree could never have lived and borne fruit without this abundant rainfall from above. Through the baptism that liberates us from change and decay we have become one in body; through the Spirit we have become one in soul.

The spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and the fear of God came down upon the Lord, and the Lord in turn gave this Spirit to his Church, sending the Advocate from heaven into all the world into which, according to his own words, the devil too had been cast down like lightning.

If we are not to be scorched and made unfruitful, we need the dew of God. Since we have our accuser, we need an Advocate as well. And so, the Lord in his pity for man, who had fallen into the hands of brigands, having himself bound up his wounds and left for his care two coins bearing the royal image, entrusted him to the Holy Spirit. Now, through the Spirit, the image and inscription of the Father and the Son have been given to us, and it is our duty to use the coin committed to our charge and make it yield a rich profit for the Lord.

by St. Irenaeus, bishop

