

TWENTY SEVENTH SUNDAY IN ORDINARY TIME OCTOBER 3, 2021

INTENTIONS OF THE WEEK

SUNDAY, October 3, 2021

- 9:00 am Carl Martini (d)
11:00 am Bob Nieporte (d)
7:00 pm For the Parishioners

MONDAY, October 4, 2021

St. Francis of Assisi

- 8:30 am John Kuzma, Jr. (d)

TUESDAY, October 5, 2021

Blessed Francis Xavier Seelos, priest

- 8:30 am Isaac Griffith (d)

WEDNESDAY, October 6, 2021

*St. Bruno, priest, Blessed Marie Rose Durocher,
virgin*

- 8:30 am Tom Tierney (l)

THURSDAY, October 7, 2021

Our Lady of the Rosary

- 8:30 am Bette Moorman (d)

3:00 pm–5:00 pm EUCHARISTIC ADORATION

FRIDAY, October 8, 2021

- 8:30 am Tom and Marian Loch (l)

SATURDAY, October 9, 2021

*St. Denis, bishop and companions, martyrs; St. John
Leonardi, priest*

- 8:30 am Vera Rizzo (d)

- 4:30 pm Richard “Duke” Schneider (d)

SUNDAY, October 10, 2021

- 9:00 am Paul Kleinberg (d)

- 11:00 am Maria Frenza (d)

- 7:00 pm For the Parishioners

SERVERS

October 9/10

No Servers Scheduled

LECTORS

October 9/10

No Lectors Scheduled

EUCHARISTIC MINISTERS

October 9/10

To Be Determined

September 26, 2021 \$ 7,082.00

Total Second Collection \$ 53,865.50

Other Donations \$107,446.44

Lead Gifts (estimated) \$109,206.59

Total Tile Floor Fund \$270,518.53

Thank You for your Generosity!

Vocation View: Vocations to the priesthood and religious life spring from holy families, who strive to truly be united in Christ. Each vocation lived out in holiness strengthens and enriches the other vocations in the Church. (Mark 10:2-16) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: “All the darkness in the world cannot extinguish the light of a single candle.”

by St. Francis of Assisi



Warsaw Federal
Main Office 3533 Warsaw Ave.
Sayler Park 6570 Gracely Drive
513-244-6900
www.warsawfederal.com

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.



Major Church Beautification

The estimated cost of tile, its installation, and the refurbishing of the pews is \$330,000. Because of your generosity, we will discontinue the second collection, but there will still be envelopes in the back of church if you wish to donate.

Here's the latest update on the tile. We were told that everything would be here by the end of September. I have not yet heard for sure if it's here yet. I am looking into the possibility of starting the tile installation as early as November 1. But I may have to hold off until the Monday before Thanksgiving. The stone tile floor will be installed in sections. There will be some changes in seating arrangements throughout the project.

RCIA

St. Lawrence RCIA 2021-2022

A wonderful way to spread the good news that Jesus is the way to heaven would be to encourage any non-Catholic you know to attend the Rite of Christian Initiation of Adults instruction classes.

Classes will be on Tuesday evenings at 7:00 p.m. in the Music Room. Please call the rectory, 921-0328, for further information and registration.

Choir News: We are in special need of male singers, but still room for everyone. ALL ages are welcome, parents may bring their children. Please consider the commitment of joining the Saint Lawrence Schola and helping us to carry out the important work of the church through the Sacred and Holy liturgy. The ability to read music to at least the degree of singing through hymns affectively and singing on pitch is a must, the rest is taught through the choirmaster and choir. The choir rehearses every Thursday at 7:00 pm from September through June. You may contact the Organist/Choirmaster at 614-286-5710 johnv913@gmail.com OR just come to a rehearsal – they are in the choir gallery in the church.



Pregnancy Center West is excited to announce two upcoming performances at the Covedale Theater to benefit their ministry and the women they serve: ***“All Shook Up”*** on October 20th and ***“Elf the Musical”*** on December 1st. Tickets are \$22/each, and free snacks/treats will be provided. For more information or to register for these events, please visit pc-west.org, call 513-244-5700, or email richard@pc-west.org.

In the heart of the Church I will be love

Since my longing for martyrdom was powerful and unsettling, I turned to the epistles of St. Paul in the hope of finally finding an answer. By chance the twelfth and thirteenth chapters of the first epistle to the Corinthians caught my attention, and in the first section I read that not everyone can be an apostle, prophet or teacher, that the Church is composed of a variety of members, and that the eye cannot be the hand. Even with such an answer revealed before me, I was not satisfied and did not find peace.

I persevered in the reading and did let not my mind wander until I found this encouraging theme: *Set your desires on the greater gifts. And I will now show you the way which surpasses all others.* For the Apostle insists that the greater gifts are nothing at all without love and that this same love is surely the best path leading directly to God. At length I had found peace of mind.

When I had looked upon the mystical body of the Church, I recognized myself in none of the members which St. Paul described, and what is more, I desired to distinguish myself more favorably within the whole body. Love appeared to me to be the hinge for my vocation. Indeed I knew that the Church had a body composed of various members, but in this body the necessary and more noble member was not lacking; I knew that one love drove the members of the Church to action, that if this love were extinguished, the apostles would have proclaimed the gospel more. I saw and realized that love sets off the bounds of all vocations, that love is everthing, that his same love embraces every time and every place. In one word, that love is everlasting.

Then, nearly ecstatic with the supreme joy in my soul, I proclaimed: O Jesus, my love, at last I have found my calling: my call is love. Certainly I have found my proper place in the Church, and you gave me that very place, my God. In the heart of the Church, my mother, I will be love, and thus I will be all things, as my desire finds its direction.

by St. Theresa of the child Jesus, virgin



The Laurentian

We should meditate on the mysteries of salvation

The child to be born of you will be called holy, the Son of God, the fountain of wisdom, the Word of the Father on high. Through you, blessed Virgin, this Word will become flesh, so that even though, as he says: *I am in the Father and the Father is in me*, it is still true for him to say: “I came forth from God and am here.”

In the beginning was the Word. The spring was gushing forth, yet still within himself. Indeed, *the Word was with God*, truly dwelling in inaccessible light. And the Lord said from the beginning: *I think thoughts of peace and not of affliction.* Yet your thought was locked within you, and whatever you thought, we did not know; for who knew the mind of the Lord, or who was his counselor?

And so the idea of peace came down to do the work of peace: *The Word was made flesh* and even now *dwells among us*. It is by faith that he dwells in our hearts, in our memory, our intellect and penetrates even into our imagination. What concept could man have of God if he did not first fashion an image of him in his heart? By nature incomprehensible and inaccessible, he was invisible and unthinkable, but now he wished to be understood, to be seen and thought of.

But how, you ask, was this done? He lay in a manger and rested on a virgin’s breast, preached on a mountain and spent the night in prayer. He hung on a cross, grew pale in death, and roamed free among the dead and ruled over those in hell. He rose again on the third day, and showed the apostles the wounds of the nails, the signs of victory; and finally in their presence he ascended to the sanctuary of heaven.

How can we not contemplate this story in truth, piety and holiness? Whatever of all this I consider it is God I am considering; in all this he is my God. I have said it is wise to meditate on these truths, and I have thought it right to recall the abundant sweetness, given by the fruits of this priestly root; and Mary, drawing abundantly from heaven, has caused this sweetness to overflow for us.

by St. Bernard, abbot

