

INTENTIONS OF THE WEEK**SUNDAY, November 7, 2021**

- 9:00 am** Elmer & Emma Miller (d)
11:00 am Maria Frenza (d)
7:00 pm For the Parishioners

MONDAY, November 8, 2021

- 8:30 am** Anne Szabo (d)

TUESDAY, November 9, 2021**THE DEDICATION OF THE LATERAN BASILICA**

- 8:30 am** Vera Rizzo (d)

WEDNESDAY, November 10, 2021

St. Leo the Great, pope, Doctor of the Church

- 8:30 am** Rosemary Ruberg (l)

THURSDAY, November 11, 2021

St. Martin of Tours, bishop

- 8:30 am** Fr. Jim Van Vurst, OFM (d)

3:00 pm–5:00 pm EUCHARISTIC ADORATION**FRIDAY, November 12, 2021**

St. Josaphat, bishop, martyr

- 8:30 am** Maria Catanzaro (d)

SATURDAY, November 13, 2021

St. Frances Xavier Cabrini, virgin

- 8:30 am** Rose Ashcraft (d)

- 4:30 pm** Mary Little (d)

SUNDAY, November 14, 2021

- 9:00 am** Colette Kersting (l)
11:00 am Frank Sheppard (d)
7:00 pm For the Parishioners

SERVERS

November 13/14

No Servers Scheduled

LECTORS

November 13/14

No Lectors Scheduled

EUCHARISTIC MINISTERS

November 13/14

To Be Determined

October 31, 2021

\$ 9,130.00

Thank You for your Generosity!

Vocation View: Jesus upholds the example of the widow who puts two small coins into the Temple treasury as the greatest treasure given. We are to give not out of our surplus, but from our very selves. (Mark 12:38-44) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: “Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.”

by St. Francis of Assisi

**SCHNELLER KNOCHELMANN****Plumbing – Heating - Air**

The Family Owned Company

Lisa & Kris Knochelmann, owners

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PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.



Major Church Beautification

The estimated cost of tile, its installation, and the refurbishing of the pews is \$330,000. Because of your generosity, the second collection was discontinued. However, you may still donate if you wish.

Here's the latest on the tile. Half of the tile is here and the other half is in Customs in Vancouver, British Columbia. So now, the installation looks like it will be pushed back until after the first of the year. The stone tile floor will be installed in sections. There will be some changes in seating arrangements throughout the project.

How to remember the faithful departed correctly: Traditionally, November is the month in which we remember in special and practical ways our deceased family and friends and all of the faithful departed.

Too many people believe when a loved one dies the soul automatically goes to heaven. Well, maybe yes, and maybe no. But we do not know the state of a person's soul when he or she dies. Only God knows. No matter what we think or want, we are not "the Judge," only God is.

When a person dies in the state of grace but the soul is not completely prepared to enter heaven, then he or she is placed in Purgatory for purification. (God forbid that a person should die outside of the state of grace, that is, with unconfessed, unrepented mortal sin on the soul.) SO, what we should be doing for the deceased is praying that our hope of salvation and eternal life with the Lord will be realized in them. Hence, each and every day, we should remember to pray for and offer our suffering for the repose of all souls.

Sister Helen Julia: Thanksgiving/Christmas holiday collection of monetary donations for families has begun. I very much appreciate your generosity so that Sister will be able to assist all those families who are in need. The collection will continue through December 6th. Sister's Ministry envelopes will be in the back of church. Thank you for helping Sister help the needy. And thanks to Sister Helen Julia.

Elder First Quarter Honors

Cody Corbett	First Honors
Nicholas Durbin	First Honors
Cameron McWilliams	First Honors

Blake Dugan	Second Honors
Tommy Nguyen	Second Honors
Peyton Smith	Second Honors

Seton First Quarter Honors:

Angelica Nolasco	First Honors
Kylee Smith	First Honors
Abygale Pickerell	First Honors
Sheila Dao	First Honors
Sarah Haverbusch	First Honors
Emma Lageman	First Honors
Madeleine Longo	First Honors
Avery Witte	First Honors

Keyli Ramirez Juarez	Second Honors
Ava Durbin	Second Honors
Josephine Wooldridge	Second Honors
Kailey Dattilo	Second Honors
Serenity Eichhorn	Second Honors
Ashtyn Pickerell	Second Honors
Emma Pitman	Second Honors
Tram Dao	Second Honors
Kaylee Davis	Second Honors



Practice what you preach

I admit that we are all weak, but if we want help, the Lord God has given us the means to find it easily. One priest may wish to lead a good, holy life, as he knows he should. He may wish to be chaste and to reflect heavenly virtues in the way he lives. Yet he does not resolve to use suitable means, such as penance, prayer, the avoidance of evil discussions and harmful and dangerous friendships. Another priest complains that as soon as he comes into church to pray the office or to celebrate Mass, a thousand thoughts fill his mind and distract him from God. But what was he doing in the sacristy before he came out for the office or for Mass? How did he prepare? What means did he use to collect his thoughts and to remain recollected?

Would you like me to teach you how to grow from virtue to virtue and how, if you are already recollected at prayer, you can be even more attentive next time, and so give God more pleasing worship? Listen, and I will tell you. If a tiny spark of God's love already burns within you, do not expose it to the wind, for it may get blown out. Keep the stove tightly shut so that it will not lose its heat and grow cold. In other words, avoid distractions as well as you can. Stay quiet with God. Do not spend your time in useless chatter.

If teaching and preaching is your job, then study diligently and apply yourself to whatever is necessary for doing the job well. Be sure that you first preach by the way you live. If you do not, people will notice that you say one thing, but live otherwise, and your words will bring only cynical laughter and a derisive shake of the head.

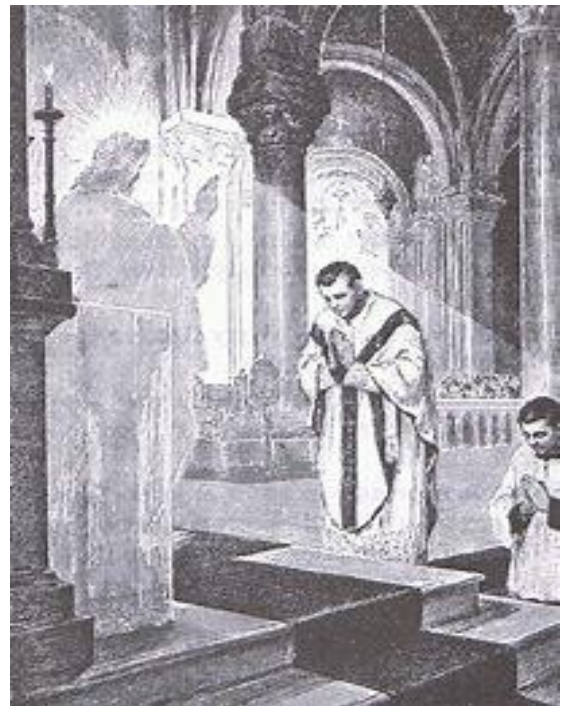
Are you in charge of a parish? If so, do not neglect the parish of your own soul, do not give yourself to others so completely that you have nothing left for yourself. You have to be mindful of your people without becoming forgetful of yourself.

My brothers, you must realize that for us churchmen nothing is more necessary than

meditation. We must meditate before, during and after everything we do. The prophet says: *I will pray, and then I will understand.* When you administer the sacraments, meditate on what you are doing. When you celebrate Mass, reflect on the sacrifice you are offering. When you pray the office, think about the words you are saying and the Lord to whom you are speaking. When you take care of your people, meditate on the Lord's blood that has washed them clean. In this way, *all that you do becomes a work of love.*

This is the way we can easily overcome the countless difficulties we have to face day after day, which, after all, are part of our work: in meditation we find the strength to bring Christ to birth in ourselves and in other men.

by St. Charles, bishop



The Laurentian

The minister of a special calling

Although the universal Church of God is constituted of distinct orders of members, still, in spite of the many parts of its holy body, the Church subsists as an integral whole, just as the Apostle says: *We are all one in Christ*, nor is anyone separated from the office of another in such a way that a lower group has no connection with the head. In the unity of faith and baptism, our community is then undivided. There is a common dignity as the apostle Peter says in these words: *And you are built up as living stones into spiritual houses, a holy priesthood, offering spiritual sacrifices which are acceptable to God through Jesus Christ. And again: But you are a chosen people, a royal priesthood, a holy nation, a people of election.*

For all, regenerated in Christ, are made kings by the sign of the cross; they are consecrated priests by the oil of the Holy Spirit, so that beyond the special service of our ministry as priests, all spiritual and mature Christians know that they are a royal race and are sharers in the office of the priesthood. For what is more king-like than to find yourself ruler over your body after having surrendered your soul to God? And what is more priestly than to promise the Lord a pure conscience and to offer him in love unblemished victims on the altar of one's heart?

Because, through the grace of God, it is a deed accomplished universally on behalf of all, it is altogether praiseworthy and in keeping with a religious attitude for you to rejoice in this our day of consecration, to consider it a day when we are especially honored. For indeed one sacramental priesthood is celebrated throughout the entire body of the Church. The oil which consecrates us has richer effects in the higher grades, yet it is not sparingly given in the lower.

Sharing in this office, my dear brethren, we have solid ground for a common rejoicing; yet there will be more genuine and excellent reason for joy if you do not dwell on the thought of our unworthiness.

It is more helpful and more suitable to turn your thoughts to study the glory of the blessed apostle, Peter. We should celebrate this day above all in honor of him. He overflowed with abundant riches from the very source of all graces, yet though he alone received much, nothing was given over to him without his sharing it. The Word made flesh lived among us, and in redeeming the whole human race, Christ gave himself entirely.

By St. Leo the great

