

INTENTIONS OF THE WEEK**SUNDAY, March 6, 2022**

- 9:00 am** Mary Koch (I)
11:00 am Special Intention
7:00 pm For the Parishioners

MONDAY, March 7, 2022*Saints Perpetua and Felicity, martyrs*

- 8:30 am** Sandra Nare (d)

TUESDAY, March 8, 2022*St. John of God, religious*

- 8:30 am** Helen Louis (d)

WEDNESDAY, March 9, 2022*St. Frances of Rome, religious*

- 8:30 am** Scott Braun (d)

THURSDAY, March 10, 2022

- 8:30 am** Martha White (d)

3:00 pm–5:00 pm EUCHARISTIC ADORATION**FRIDAY, March 11, 2022**

- 8:30 am** Harry Gavin (d)
5:00 pm Stations of the Cross/Holy Mass
 Joseph Dao (d)

SATURDAY, March 12, 2022

- 8:30 am** Dennis Ryan (d)
4:30 pm Charles and Louise Sayers (d)

SUNDAY, March 13, 2022

- 9:00 am** Michael Corcoran (I)
11:00 am Larry Kreimer (d)
5:00 pm Solemn Vespers
7:00 pm For the Parishioners

SERVERS**March 19/20**

No Servers Scheduled

LECTORS**March 19/20**

No Lectors Scheduled

EUCHARISTIC MINISTERS**March 19/20**

To Be Determined

February 27, 2022

\$ 8,170.00

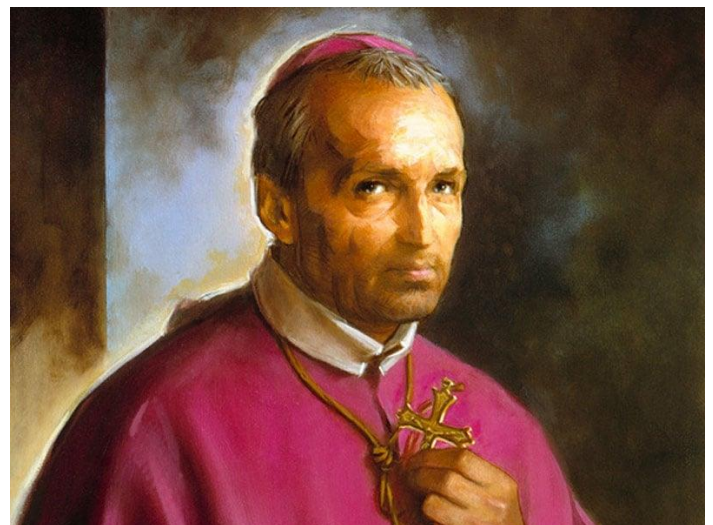
Thank You for your Generosity!

Vocation View: God brings us through difficult experiences and always leads us to life. Depend on the Holy Spirit to guide you on the path of life. (Luke 4:1-13) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: Let us, as St. Basil counsels us, rest secure in the conviction that beyond the possibility of a doubt, God works to effect our welfare, infinitely better than we could ever hope to accomplish or desire it ourselves.

St. Alphonsus de Liguori

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

Delhi Barber**Victor Fabro, Owner****402 Greenwell @ Delhi Pike****513-823-7132****Open: Tues., Wed., Fri. 10am – 6pm****Thurs. Noon – 8pm, Sat., 8am – 1pm****Walk In Anytime!****All Haircuts \$16.00**

The Laurentian



ad Orientem: The 11:00 Mass will be ad Orientem. This means that I will be facing the same way you are facing during the Opening and Closing prayers, the Offertory and Eucharistic Prayer. Please see the bulletin insert for a complete explanation.

Mass and Way of the Cross, Eucharistic Adoration, Confessions: On Friday afternoons of Lent, we will have the Way of the Cross beginning at 5:00 p.m. followed immediately by Holy Mass.

Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Holy Mass, the Way of the Cross, Eucharistic Adoration, Confession, fasting, abstinence & almsgiving are excellent ways to deepen our love for the Lord and celebrate His resurrection.

Fish Fry: Our Lenten Fish Fry will be held all of the Fridays of Lent (except Good Friday) from 4:30 pm – 7:00 pm in Heritage Hall. Dine in, drive-thru or carry out. See the Fish Fry insert in the bulletin.

Church Tile Floor: As you can see the tile is in and I want to thank all of you who gave contributions to this project. And, a special word of thanks to the Buildings and Property Committee for their help and guidance.

LENTEN REGULATIONS Good Friday (April 15) is a day of fast and abstinence. Abstinence means no eating of meat (beast or fowl) and is to be observed by all Catholics 14 years of age and older on Ash Wednesday and on all the Fridays of Lent.

Fasting means limiting oneself to one full meal on a given fast day. Catholics who are 18 years of age but not yet 59 are obliged to fast on Good Friday. On fast days, two additional smaller meals are permitted if necessary to maintain strength. However, two smaller meals together may not equal one full meal. Eating solid foods between meals on fast days is not permitted.

IRS TAX STATEMENT: If you would like a statement of your 2021 donations, please fill in the box below, clip it out and drop it in the collection basket or mail to: St. Lawrence Church, 3680 Warsaw Avenue, Cincinnati, Ohio 45205.

2021 CONTRIBUTIONS

Name _____

Address _____

Phone Number _____

2021 Envelope Number _____

DAYLIGHT SAVINGS TIME: begins on March 13 at 2:00 a.m. Advance your clock one hour.

What is Solemn Vespers?

It is the Signature Sung Prayer of the Roman Catholic Church. Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray always" (Luke 18:1; see also 1 Thessalonians 5:17). Through this prayer, the people of God sanctify the day by continual praise of God and by prayers of intercession for the needs of the world. Vespers is blanketed and steeped in the rich music of the ages, old and new.



From the Confessions of St. Augustine, bishop

Lord, you know me. Let me know you. Let me come to know you *even as I am known*. You are the strength of my soul; enter it and make it a place suitable for your dwelling, a possession *without spot or blemish*. This is my hope and the reason I speak. In this hope I rejoice, I rejoice rightly. As for the other things of this life, the less they deserve tears, the more likely will they be lamented; and the more they deserve tears, the less likely will men sorrow for them. *For behold, you have loved the truth, because the one who does what is true enters into the light*. I wish to do this truth before you alone by praising you, and before a multitude of witnesses by writing of you.

O Lord, the depths of a man's conscience lie exposed before your eyes. Could anything remain hidden in me, even though I did not want to confess it to you? In that case I would only be hiding you from myself, not myself from you. But now my sighs are sufficient evidence that I am displeased with myself; that you are my light and the source of my joy; that you are loved and desired. I am thoroughly ashamed of myself; I have renounced myself and chosen you, recognizing that I please neither you nor myself unless you enable me to do so.

Whoever I may be, Lord, I lie exposed to your scrutiny. I have already told of the profit I gain when I confess to you. And I do not make my confession with bodily words, bodily speech, but with the words of my soul and the cry of my mind which you hear and understand. When I am wicked, my confession to you is an expression of displeasure with myself. But when I do good, it consists in not attributing this goodness to myself. *For you, O Lord, bless the just man, but first you justify the wicked*. And so I make my confession before you in silence, and yet not in silence. My voice is silent, but my heart cries out.

You, O Lord, are my judge. *For though no one knows a man's innermost self except the man's own spirit within him*, yet there is something in a man which even his own spirit does not know.

But you know all of him, for you have made him. As for me, I despise myself in your sight, knowing that I am but dust and ashes; yet I know something of you that I do not know of myself.

True, *we see now indistinctly as in a mirror, but not yet face to face*. Therefore, so long as I am in exile from you, I am more present to myself than you. Yet I do know that you cannot be overcome, while I am uncertain which temptations I can resist and which I cannot. Nevertheless, I have hope, because *you are faithful and do not allow us to be tempted beyond our endurance, but along with the temptation you give us the means to withstand it*.

I will confess, therefore, what I know myself, and also what I do not know. The knowledge that I have of myself, I possess because you have enlightened me; while the knowledge of myself that I do not yet possess will not be mine until my darkness shall be made as the noonday sun before your face.



The Laurentian

From a sermon by St. Leo the Great, pope

Dear friends, at every moment *the earth is full of the mercy of God*, and nature itself is a lesson for all the faithful in the worship of God. The heavens, the sea and all that is in them bear witness to the goodness and omnipotence of their Creator, and the marvelous beauty of the elements as they obey him demands from the intelligent creation a fitting expression of its gratitude.

But with the return of that season marked out in a special way by the mystery of our redemption, and of the days that lead up to the paschal feast, we are summoned more urgently to prepare ourselves by a purification of spirit.

The special note of the paschal feast is this: the whole church rejoices in the forgiveness of sins. It rejoices in holy baptism but also of those who are already among God's adopted children.

Initially, men are made new by the rebirth of baptism. Yet there is still required a daily renewal to repair the shortcomings of our mortal nature, and whatever degree of progress has been made there is no one who should not be more advanced. All must therefore strive to ensure that on the day of redemption no one may be found in the sins of his former life.

Dear friends, what the Christian should be doing at all times should be done now with greater care and devotion, so that the Lenten fast enjoined by the apostles may be fulfilled, not simply by abstinence from food but above all by the renunciation of sin.

There is no more profitable practice as a companion to holy and spiritual fasting than that of almsgiving. This embraces under the single name of mercy many excellent works of devotion, so that the good intentions of all the faithful may be of equal value, even where their means are not.

The love that we owe both God and man is always free from any obstacle that would prevent us from having a good intention. The angels sang: *Glory to God in the highest, and peace to his people on earth*. The person who shows love and compassion to those in any kind of affliction is blessed, not only with the virtue of good will but also with the gift of peace.

The works of mercy are innumerable. Their very variety brings this advantage to those who are true Christians, that in the matter of almsgiving not only the rich and affluent but also those of average means and the poor are able to play their part. Those who are unequal in their capacity to give can be equal in the love within their hearts.



LENT

Pray + Fast + Give