

**INTENTIONS OF THE WEEK****SUNDAY, April 10, 2022****PALM SUNDAY OF THE PASSION OF THE LORD**

**9:00 am** Kinnemeyer Family  
**11:00 am** Michael DiCorpo (d)  
**5:00 pm** Solemn Vespers and Benediction  
**7:00 pm** For the Parishioners

**MONDAY, April 11, 2022****8:30 am** John Mark Froehlich (d)**TUESDAY, April 12, 2022****8:30 am** Maria Dao (d)**WEDNESDAY, April 13, 2022****8:30 am** Michael Macke (l)**HOLY THURSDAY, April 14, 2022**

**4:30 - 6 pm** CONFESSIONS  
 (NO EUCHARISTIC ADORATION)

**7:00 pm** MASS OF THE LORD'S SUPPER  
**GOOD FRIDAY, April 15, 2022**

**12:00 - 1 pm** Private Prayer

**1:00 pm** CELEBRATION OF THE LORD'S  
 PASSION

Veneration of the Cross

Holy Communion

**2:00 - 3 pm** Confessions**3:00 - 5 pm** Silence and Private Prayer

**5:00 pm** CELEBRATION OF THE LORD'S  
 PASSION

Veneration of the Cross

Holy Communion

**HOLY SATURDAY, April 16, 2022****8:30 am** EASTER VIGIL

For the Parishioners

**EASTER SUNDAY, April 17, 2022****RESURRECTION OF THE LORD****9:00 am** Mark Schmidt Family**11:00 am** Larry Weinheimer (d)**NO 7:00 pm Mass**

**PLEASE NOTIFY US AT THE RECTORY** when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

**SERVERS****April 16/17**

No Servers Scheduled

**LECTORS****April 16/17**

No Lectors Scheduled

**EUCHARISTIC MINISTERS****April 16/17**

To Be Determined

April 3, 2022

\$9,656.01

*Thank You for your Generosity!*

**Vocation View** Surrender your life to God. You are promised eternal life. (Luke 22:14-23:1-49) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at [dschmitmeyer@catholiccincinnati.org](mailto:dschmitmeyer@catholiccincinnati.org).

**Thought for the Day:** "Mary, who is the Virgin Most Pure, is also the Refuge of Sinners. She knows what sin is, not by the experience of its fall, not by tasting its bitter regrets, but by seeing what it did to her Divine Son."

*by Bishop Fulton Sheen*

**St Lawrence Boy Scout Troop 302** needs your support. On Thursday April 28<sup>th</sup> Robben's Garden Center in Delhi will donate 10% of your purchase to the scouts if you mention our Troop 302. Please consider doing your spring garden shopping there.



**Max Hofmeyer & Sons**  
**Plumbing/ Plumbing Repairs**  
**Kitchen and Bath Remodeling**  
**4279 Delhi Road 513-921-1133**

# The Laurentian



**ad Orientem:** The 11:00 Mass will be celebrated ad Orientem. This means that I will be facing the same way you are facing during the Opening and Closing prayers, the Offertory and Eucharistic Prayer.

**Divine Mercy Sunday:** is April 24. After the 11:00 Mass, we will pray the Chaplet of Divine Mercy and have Benediction.

**First Holy Communion:** First Holy Communion for our Second Graders at St. Lawrence will be at the 9 o'clock Mass on Sunday, May 1. This will not extend the time of Mass very much. I hope many of you will attend and help the First Communicants celebrate their receiving of First Holy Communion.



## Elder High School Honors

Cody Corbett	1 <sup>st</sup> Honor
Nicholas Durbin	1 <sup>st</sup> Honor
Cameron McWilliams	1 <sup>st</sup> Honor
Tommy Nguyen	1 <sup>st</sup> Honor
Connor Eichhorn	2 <sup>nd</sup> Honor
Andry Perex Vasquez	2 <sup>nd</sup> Honor



## Seton High School Honors

Blanca Morales-Bail	1 <sup>st</sup> Honor
Sarah Haverbusch	1 <sup>st</sup> Honor
Eden Caine	2 <sup>nd</sup> Honor
Sheila Dao	2 <sup>nd</sup> Honor
Kailey Dattilo	2 <sup>nd</sup> Honor
Serenity Eichhorn	2 <sup>nd</sup> Honor
Emma Lageman	2 <sup>nd</sup> Honor
Abygale Pickerell	2 <sup>nd</sup> Honor
Ashtyn Pickerell	2 <sup>nd</sup> Honor
Emma Pitman	2 <sup>nd</sup> Honor
Josephine Wooldridge	2 <sup>nd</sup> Honor

*From a sermon by St. Leo the Great, pope*

Our understanding, which is enlightened by the Spirit of truth, should receive with purity and freedom of heart the glory of the cross as it shines in heaven and on earth. It should see the inner vision of the meaning of the Lord's words when he spoke of the imminence of his passion: *The hour has come for the Son of Man to be glorified.* Afterward he said: *Now my soul is troubled, and what am I to say? Father, save me from this hour. But it was for this that I came to this hour. Father, glorify your Son.* When the voice of the Father came from heaven, saying, *I have glorified him, and will glorify him again,* Jesus said in reply to those around him: *It was not for me that this voice spoke, but for you. Now is the judgment of the world, now will the prince of this world be cast out. And I, if I am lifted up from the earth, will draw all things to myself.*

How marvelous the power of the cross; how great beyond all telling the glory of the passion: here is the judgment-seat of the Lord, the condemnation of the world, the supremacy of Christ crucified.

Lord, you drew all things to yourself so that the devotion of all peoples everywhere might celebrate, in a sacrament made perfect and visible, what was carried out in the one temple of Judea under obscure foreshadowings.

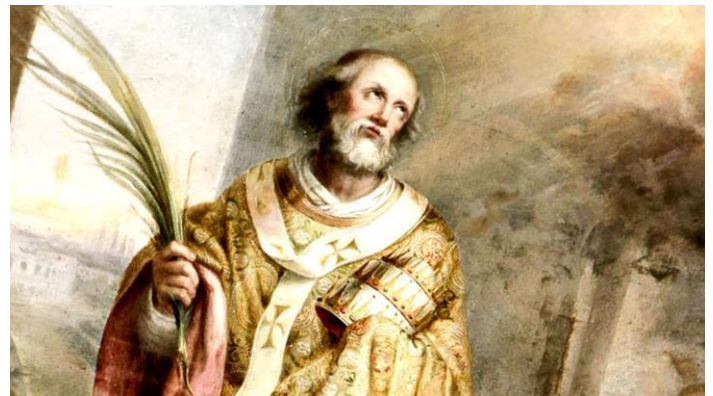
Now there is a more distinguished order of levites, a greater dignity for the rank of elders, a more sacred source of all blessings, the cause of all graces. Through the cross the faithful receive strength from weakness, glory from dishonor, life from death.

The different sacrifices of animals are no more: the one offering of your body and blood is the fulfillment of all the different sacrificial offerings, for you are the true *Lamb of God: you take away the sins of the world.* In yourself you bring to perfection all mysteries, so that, as there is one sacrifice in place of all other sacrificial offerings, there is also one kingdom gathered from all peoples.

Dearly beloved, let us then acknowledge what St. Paul, the teacher of the nations, acknowledged so exultantly: *This is a saying worthy of trust, worthy of complete acceptance: Christ Jesus came into this world to save sinners.*

God's compassion for us is all the more wonderful because Christ died, not for the righteous or the holy but for the wicked and the sinful, and, though the divine nature could not be touched by the sting of death, he took himself, through his birth as one of us, something he could offer on our behalf.

The power of his death once confronted our death. In the words of Hosea the prophet: *Death, I shall be your death; grave, I shall swallow you up.* By dying he submitted to the laws of the underworld; by rising again he destroyed them. He did away with the everlasting character of death so as to make death a thing of time, not of eternity. *As all die in Adam, so all will be brought to life in Christ.*



# The Laurentian

*From an Easter homily by St. Melito of Sardis, bishop*

There was much proclaimed by the prophets about the mystery of the Passover: that mystery in Christ, and to him be glory for ever and ever. Amen.

For the sake of suffering humanity he came down from heaven to earth, clothed himself in that humanity in the Virgin's womb, and was born a man. Having then a body capable of suffering, he took the pain of fallen man upon himself; he triumphed over the diseases of soul and body that were its cause, and by his Spirit, which was incapable of dying, he dealt man's destroyer, death, a fatal blow.

He was led forth like a lamb; he was slaughtered like a sheep. He ransomed us from our servitude to the world, as he had ransomed Israel from the land of Egypt; he freed us from our slavery to the devil, as he had freed Israel from the hand of Pharaoh. He sealed our souls with his own Spirit, and the members of our body with his own blood.

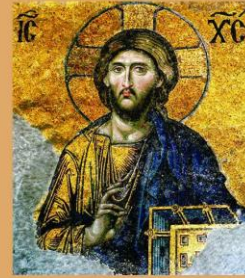
He is the One who covered death with shame and cast the devil into mourning, as Moses cast Pharaoh into mourning. He is the One who smote sin and robbed iniquity of offspring, as Moses robbed the Egyptians of their offspring. He is the One who brought us out of slavery into freedom, out of darkness into light, out of death into life, out of tyranny into an eternal kingdom; who made us a new priesthood, a people chosen to be his own for ever. He is the Passover that is our salvation.

It is he who endured every kind of suffering in all those who foreshadowed him. In Abel he was slain, in Isaac bound, in Jacob exiled, in Joseph sold, in Moses exposed to die. He was sacrificed in the Passover lamb, persecuted in David, dishonor in the prophets.

It is he who was made man in the Virgin, he who was hung on the tree; it is he who was buried in the earth, raised from the dead, and taken up to the

heights of heaven. He is the mute lamb, the slain lamb, the lamb born of Mary, the fair ewe. He was seized from the flock, dragged off to be slaughtered, sacrificed in the evening, and buried at night. On the tree no bone of his was broken; in the earth his body knew no decay. He is the One who rose from the dead, and who raised man from the depths of the tomb.

## Melito of Sardis



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