

INTENTIONS OF THE WEEK**SUNDAY, June 5, 2022****PENTECOST****9:00 am** August Rump (d)**11:00 am** Joan Hoffman (d)**7:00 pm** For the Parishioners**MONDAY, June 6, 2022**

The Blessed Virgin Mary

Mother of the Church

8:30 am Nancy Caudill (d)**TUESDAY, June 7, 2022****8:30 am** Fr. Frank Voellmecke & Family (d)**WEDNESDAY, June 8, 2022****8:30 am** Christopher Nguyen (d)**THURSDAY, June 9, 2022***St. Ephrem, Deacon, Doctor of the Church***8:30 am** Paul Knollman (d)**3:00-5:00 pm EUCHARISTIC ADORATION****FRIDAY, June 10, 2022****8:30 am** Vera Rizzo (d)**SATURDAY, June 11, 2022**

St. Barnabas, Apostle

8:30 am Dick Meyer (d)**3:00-4:00 pm** Confession**4:30 am** Thomas & Ruth Tierney**SUNDAY, June 12, 2022****THE MOST HOLY TRINITY****9:00 am** Carl & Patricia Drone (d)**11:00 am** Joan Hoffman (d)**7:00 pm** For the Parishioners

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

Price Hill License**Barb Brockmann****3461 Warsaw Avenue****Vehicle Registration, Drivers'****License, Title Service, Notary****Service, Boat Registration****513-921-4444****SERVERS****June 12/13**

No Servers Scheduled

LECTORS**June 12/13**

No Lectors Scheduled

EUCHARISTIC MINISTERS**June 12/13**

To Be Determined

May 29, 2022

\$6,765.00

Thank You for your Generosity!

Vocation View The disciples of Jesus made bold proclamations through the promptings of the Spirit. What is the Spirit prompting you to do? Be courageous and act on it! (Acts 2:1-11) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

Thought for the Day: "The devil fears hearts on fire with love of God."

St. Catherine of Siena

Help Wanted: St. Lawrence Cafeteria is in need of a part time dishwasher, Monday – Friday, 9:00 am – 2:00 pm. Requires moderate physical effort such as: standing, carrying, bending, and lifting up to 25 pounds. If interested please call Denise Dugan at 513-309-3529.

Rest in Peace: Please pray for the repose of the soul of Bob Kessling.



The Laurentian



ad Orientem: The 11:00 Mass will be celebrated ad Orientem. This means that I will be facing the same way you are facing during the Opening and Closing prayers, the Offertory and Eucharistic Prayer.

Eucharistic Adoration: Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Part of the time, during the first hour, I hear Confessions. Remember, you can gain a plenary indulgence by spending at least one half hour in adoration of the Blessed Sacrament. The requirements for gaining a plenary or partial indulgence are the performance of the indulgenced work and the fulfillment of three conditions: sacramental confession, Eucharistic communion, prayer for the pope's intentions. A further requirement for a plenary is the exclusion of all attachment to sin, even venial sin.

St. Lawrence Summer Celebration:

SAVE THE DATE! We are planning to have a parish celebration after the 4:30 Mass on Saturday, August 13th. Here are some more details.

At the Summer Celebration we will have the drawing for the Major Award. The Major Award raffle tickets will be coming in the mail, soon. There will be two early bird drawings, one in June and one in July. Like last year, there will be a catered dinner and bar. Also, a basket booth and split the pot. Some more things for the evening are also in the works. We will keep you posted as things develop.

GOLDEN ANNIVERSARY MASSES -

Married couples celebrating their 50th Wedding Anniversary in 2022 are invited to attend one of the following Golden Anniversary Masses.

- Saturday, August 13 at 4:30 p.m. at Immaculate Conception, Dayton; Celebrant: Rev. Brian Phelps
- Sunday, August 14 at 11:00 a.m. at the Cathedral Basilica of St. Peter in Chains, Cincinnati; Celebrant: Archbishop Dennis M. Schnurr Please register to attend one of the masses by completing the online form at <https://www.centerforthenewevangelization.org/marriage-family/resources/wedding-anniversarycertificate-request>.

Summer Celebration: Donations are needed for the Basket Raffle for the Parish Summer Celebration on August 13th. We are looking for new items such as, sporting equipment, household items, handmade items, decorating items, Christmas items, purses, jewelry, electronics, children's items as well as gift cards for local stores and restaurants. Please drop off your donation at the Parish Office or contact the office at 513-921-0328 to arrange pickup of your item.



The work of the Holy Spirit

The titles given to the Holy Spirit must surely stir the soul of anyone who hears them, and make him realize that they speak of nothing less than the Supreme Being. Is he not called the Spirit of God, the Spirit of truth who proceeds from the Father, the steadfast Spirit, the guiding Spirit? But his principal and most personal title is the Holy Spirit.

To the Spirit all creatures turn in their need for sanctification; all living things seek him according to their ability. His breath empowers each to achieve its own natural end.

The Spirit is the source of holiness, a spiritual light, and he offers his own light in every mind to help it in its search for truth. By nature the Spirit is beyond the reach of our mind, but we can know him by his goodness. The power of the Spirit fills the whole universe, but he gives himself only to those who are worthy, acting in each according to the measure of his faith.

Simple in himself, the Spirit is manifold in his mighty works. The whole of his being is present to each individual; the whole of his being is present everywhere. Though shared in by many, he remains unchanged; his self-giving is no loss to himself. Like the sunshine, which permeates all the atmosphere, spreading over land and sea, and yet is enjoyed by each person as though it were for him alone, so the Spirit pours forth his grace in full measure, sufficient for all, and yet is present as though exclusively to everyone who can receive him. To all creatures that share in him he gives a delight limited only by their own nature, not by his ability to give.

The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with himself.

As clear, transparent substances become very bright when sunlight falls on them and shine with a new radiance, so also souls in whom the Spirit dwells, and who are enlightened by the Spirit, become spiritual themselves and a source of grace for others.

From the Spirit comes foreknowledge of the future, understanding of the mysteries of faith, insight into the hidden meaning of Scripture, and other special gifts. Through the Spirit we become citizens of heaven, we are admitted to the company of angels, we enter into eternal happiness, and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations—we become God.

by St. Basil the great, bishop



The Laurentian

The sending of the Holy Spirit

When the Lord told his disciples *to go and teach all nations and to baptize them in the name of the Father, and of the Son and of the Holy Spirit*, he conferred on them the power of giving men new life in God.

He had promised through the prophets that in these last days he would pour out his Spirit on his servants and handmaids, and that they would prophesy. So when the Son of God became the Son of Man, the Spirit also descended upon him, becoming accustomed in this way to dwelling with the human race, to living in men and to inhabiting God's creation. The Spirit accomplished the Father's will in men who had grown old in sin, and gave them new life in Christ.

Luke says that the Spirit came down on the disciples at Pentecost, after the Lord's ascension, with power to open the gates of life to all nations and to make known to them the new covenant. So it was that men of every language joined in singing one song of praise to God, and scattered tribes, restored to unity by the Spirit, were offered to the Father as the first fruits of all the nations.

This was why the Lord had promised to send the Advocate: he was to prepare us as an offering to God. Like dry flour, which cannot become one lump of dough, one loaf of bread, without moisture, we who are many could not become one in Christ Jesus without the water that comes down from heaven.

Does this not show that the Spirit changes those in whom he comes to dwell and alters the whole pattern of their lives? With the Spirit within them, it is quite natural for people who had been absorbed by the things of this world to become entirely other-worldly in outlook, and for cowards to become men of great courage.

And like parched ground, which yields no harvest unless it receives moisture, we who were once like a waterless tree could never have lived and borne fruit without this abundant rainfall from above. Through the baptism that liberates us from change and decay we have become one in body; through the Spirit we have become one in soul.

The spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and the fear of God came down upon the Lord, and the Lord in turn gave this Spirit to his Church, sending the Advocate from heaven into all the world into which, according to his own words, the devil too had been cast down like lightning.

If we are not to be scorched and made unfruitful, we need the dew of God. Since we have our accuser, we need an Advocate as well. And so, the Lord in his pity for man, who had fallen into the hands of brigands, having himself bound up his wounds and left for his care two coins bearing the royal image, entrusted him to the Holy Spirit. Now, through the Spirit, the image and inscription of the Father and the Son have been given to us, and it is our duty to use the coin committed to our charge and make it yield a rich profit for the Lord.

by St. Irenaeus, bishop

