

**INTENTIONS OF THE WEEK**

**SUNDAY, June 19, 2022**  
**THE MOST HOLY BODY AND BLOOD OF CHRIST**

**9:00 am** Roger Hartinger (d)  
**11:00 am** Colette Kersting (d)  
**7:00 pm** For the Parishioners

**MONDAY, June 20, 2022**  
 St. Anthony of Padua, priest and Doctor of the Church

**8:30 am** Jason Fryman (d)

**TUESDAY, June 21, 2022**  
 St. Aloysius Gonzaga

**8:30 am** Special Intention

**WEDNESDAY, June 22, 2022**

*St. Paulinus of Nola, bishop; St. John Fisher, bishop and St. Thomas More, martyrs*

**8:30 am** Joseph Listermann (d)

**THURSDAY, June 23, 2022**

THE NATIVITY OF ST. JOHN THE BAPTIST

**8:30 am** Mary First (d)

**3:00–5:00 pm EUCHARISTIC ADORATION**

**FRIDAY, June 24, 2022**

THE MOST SACRED HEART OF JESUS

**8:30 am** Bob Kessling (d)

**SATURDAY, June 25, 2022**

The Immaculate Heart of the Blessed Virgin Mary

**8:30 am** Joan Hoffman (d)

**3:00-4:00 pm** Confession

**4:30 am** Mary Jo Westendorf (d)

**SUNDAY, June 26, 2022**

**9:00 am** Betty Riddle (d)

**11:00 am** Barb Prater (d)

**7:00 pm** For the Parishioners

**PLEASE NOTIFY US AT THE RECTORY** when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

**Brogan  
 Hesketh  
 Formal Wear  
 513-244-2800**

**SERVERS**

**June 25/26**  
 No Servers Scheduled

**LECTORS**

**June 25/26**  
 No Lectors Scheduled

**EUCHARISTIC MINISTERS**

**June 25/26**  
 To Be Determined

June 12, 2022                      \$8,314.00

*Thank You for your Generosity!*

**Vocation View** Jesus asked, “Why do you not give them something to eat yourselves?” What do you have to offer to the hungry world? (Luke 9:11-17) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at [dschmitmeyer@catholiccincinnati.org](mailto:dschmitmeyer@catholiccincinnati.org).

**Thought for the Day** “The Eucharist is the secret of my day. It gives strength and meaning to all my activities of service to the Church and to the world.”

*Pope St. John Paul II*

**Rest in Peace:** Please pray for the repose of the soul of Melissa Ronan.

**Summer Celebration:** Donations are needed for the Basket Raffle for the Parish Celebration on **August 13th**. We are looking for new items such as, sporting equipment, household items, handmade items, decorating items, **Christmas** items, purses, jewelry, electronics, children’s items as well as gift cards for local stores and restaurants. We have created an Amazon wish list that you can order from or you can purchase items at your local store and drop them off at the Parish office. The link for the Amazon wish list is <https://www.amazon.com/hz/wishlist/ls/1KY9160B8G6KM?ref>.

Please drop off your donation at the Parish Office or contact the office at 513-921-0328 to arrange pickup of your item by **Sunday, July 10<sup>th</sup>**.

## The Laurentian



**ad Orientem:** The 11:00 Mass will be celebrated ad Orientem. This means that I will be facing the same way you are facing during the Opening and Closing prayers, the Offertory and Eucharistic Prayer.

**Eucharistic Adoration:** Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Part of the time, during the first hour, I hear Confessions. Remember, you can gain a plenary indulgence by spending at least one half hour in adoration of the Blessed Sacrament. The requirements for gaining a plenary or partial indulgence are the performance of the indulgenced work and the fulfillment of three conditions: sacramental confession, Eucharistic communion, prayer for the pope's intentions. A further requirement for a plenary is the exclusion of all attachment to sin, even venial sin.

**St. Lawrence Summer Celebration:**

SAVE THE DATE! We are planning to have a parish celebration after the 4:30 Mass on Saturday, August 13th. Here are some more details.

At the Summer Celebration we will have the drawing for the Major Award. The Major Award early bird drawings, are June 19 and July 10.

Like last year, there will be a catered dinner and bar. Also, a basket booth and split the pot. Some more things for the evening are also in the works. I will keep you posted as things develop.



*continued*

**Summer Series:** The United States of America is more politically divided than ever. Why? One of the major causes of division is that we no longer have a unified theoretical framework for basic moral reasoning and determining human rights and duties. We will address this practical problem in our summer study series on Natural-Law Ethics, which meets Tuesday evenings 7:00-8:00pm in the Parish Center, from June 28<sup>th</sup> to August 9<sup>th</sup>. This parish study series is designed for anyone who is struggling to understand the Catholic approach to the science and art of ethics, especially for inquirers into the Catholic Faith. Everyone is welcome to attend any or all sessions, but we ask that you invite any non-Catholic family members or friends who are interested in the topics and bring them with you to the meetings. This series will be facilitated by Deacon Jamison, PhD, Professor of Philosophy at Mount St Mary's Seminary & School of Theology. A basic manual of ethics will be available for purchase, and readings will be assigned each week. In preparation for the first session, please read Plato's Euthyphro, which can easily be found online.

June 28 – The Major Theoretical Options for Ethics as a Science

July 5 – The Human Good and the Nature and Pursuit of Happiness

July 12 – The Human Act, Voluntariness, and the Natural Basis for Morality

July 19 – How to Judge the Morality of Human Acts according to Natural Law

July 26 – Levels of Moral Knowledge and the Nature of Human Conscience

August 2 – An Overview of the Natural Human Virtues, Rights, and Duties

August 9 – The Application of Natural Law to Relations of Church and State

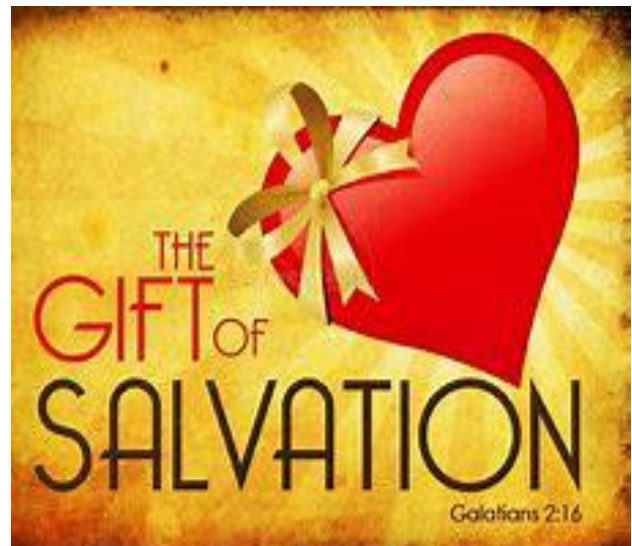
From a treatise on the Lord's Prayer by St. Cyprian, bishop and martyr

The prayer continues: *Your kingdom come.* We pray that God's kingdom will become present for us in the same way that we ask for his name to be hallowed among us. For when does God not reign, when could there be in him a beginning of what always was and what will never cease to be? What we pray for is that the kingdom promised to us by God will come, the kingdom won by Christ's blood and passion. Then we who formerly were slaves in this world will reign from now on under the dominion of Christ, in accordance with his promise: *Come, O blessed of my Father, receive the kingdom which was prepared for you from the foundation of the world.*

However, my dear friends, it could also be that the kingdom of God whose coming we daily wish for is Christ himself, since it is his coming that we long for. He is our resurrection, since we rise again in him; so too he can be thought of as the kingdom of God because we are to reign in him. And it is good that we pray for God's kingdom; for though it is a heavenly kingdom, it is also an earthly one. But those who have already renounced the world are made greater by holding positions of authority in that kingdom.

After this we add: *Your will be done on earth as it is in heaven;* we pray not that God should do his will, but that we may carry out his will. How could anyone prevent the Lord from doing what he wills? But in our prayer we ask that God's will be done in us, because the devil throws up obstacles to prevent our mind and our conduct from obeying God in all things. So if his will is to be done in us we have need of his will, that is, his help and protection. No one can be strong by his own strength or secure save by God's mercy and forgiveness. Even the Lord, to show the weakness of the human nature which he bore, said: *Father, if it be possible, let this cup pass from me,* and then, by way of giving example to his disciples that they should do God's will and not their own, he added: *Nevertheless, not as I will, but as you will.*

All Christ did, all he taught, was the will of God. Humility in our daily lives, an unwavering faith, a moral sense of modesty in conversation, justice in acts, mercy in deed, discipline, refusal to harm others, a readiness to suffer harm, peaceableness with our brothers, a whole hearted love of the Lord, loving in him what is of the Father, fearing him because he is God, preferring nothing to him who preferred nothing to us, clinging tenaciously to his love, standing by his cross with loyalty and courage whenever there is any conflict involving his honor and his name, manifesting in our speech the constancy of our profession and under torture confidence for the fight, and in dying the endurance for which we will be crowned – that is what it means to wish to be a coheir with Christ, to keep God's command; that is what it means to do the will of the Father.



## The Laurentian

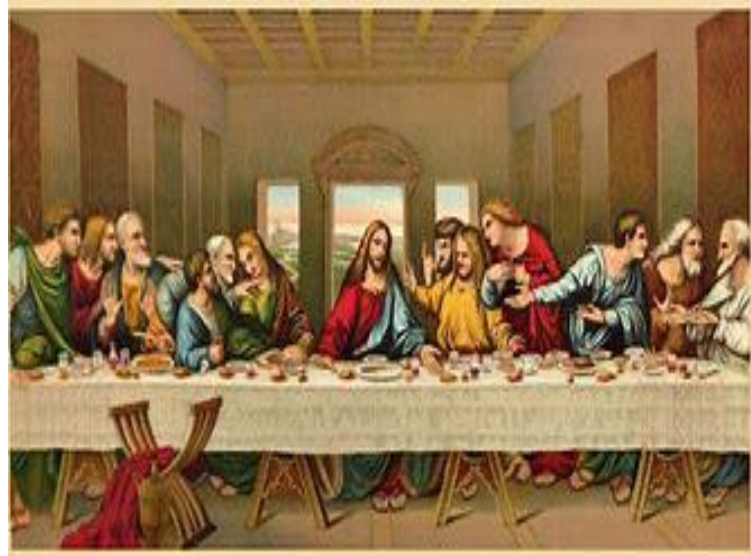
From a work by St. Thomas Aquinas, priest

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us forever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet, that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us, which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his

passion. It was the fulfillment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.



### **GOLDEN ANNIVERSARY MASSES** -

Married couples celebrating their 50th Wedding Anniversary in 2022 are invited to attend one of the following Golden Anniversary Masses.

- Saturday, August 13 at 4:30 p.m. at Immaculate Conception, Dayton; Celebrant: Rev. Brian Phelps
  - Sunday, August 14 at 11:00 a.m. at the Cathedral Basilica of St. Peter in Chains, Cincinnati; Celebrant: Archbishop Dennis M. Schnurr
- Please register to attend one of the masses by completing the online form at <https://www.centerforthenewevangelization.org/marriage-family/resources/wedding-anniversarycertificate-request>.