

INTENTIONS OF THE WEEK

SUNDAY, June 26, 2022
9:00 am Betty Riddle (d)
11:00 am Barb Prater (d)
7:00 pm For the Parishioners

MONDAY, June 27, 2022
*St. Cyril of Alexandria, bishop,
 Doctor of the Church*

8:30 am Bob Kessling (d)

TUESDAY, June 28, 2022
 St. Irenaeus, bishop, martyr

8:30 am Rory Clear (d)

WEDNESDAY, June 29, 2022
 SAINTS PETER AND PAUL, APOSTLES

8:30 am Diane Hofmann (d)

THURSDAY, June 30, 2022
The First Martyrs of the Holy Roman Church

8:30 am Delores Himsel (d)

3:00–5:00 pm EUCHARISTIC ADORATION

FRIDAY, July 1, 2022
St. Junipero Serra, priest

8:30 am Joan Hoffman (d)

SATURDAY, July 2, 2022
BVM

8:30 am John Tillman (d)

3:00-4:00 pm Confession

4:30 am Mark Schwager (d)

SUNDAY, July 3, 2022

9:00 am George Koch (d)
11:00 am Luke Macke (d)
7:00 pm For the Parishioners

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

**Cincy Tool Rental
 Propane Tanks Refilled
 3741 Warsaw Avenue
 513-921-7227**

SERVERS

June 25/26
 No Servers Scheduled

LECTORS

June 25/26
 No Lectors Scheduled

EUCHARISTIC MINISTERS

June 25/26
 To Be Determined

June 19, 2022 \$7,367.00

Thank You for your Generosity!

Vocation View Choose to follow Jesus wherever he goes. To say “yes” without hesitation requires great trust. The reign of God needs servants to trust. (Luke 9:51-62) To talk about your discernment, please contact Fr. Dan Schmitmeyer, Director of Vocations at dschmitmeyer@catholiccincinnati.org.

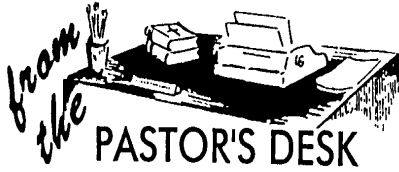
Thought for the Day “The Eucharist is the secret of my day. It gives strength and meaning to all my activities of service to the Church and to the world.”

Pope St. John Paul II

Summer Celebration: Donations are needed for the Basket Raffle for the Parish Celebration on **August 13th**. We are looking for new items such as, sporting equipment, household items, handmade items, decorating items, **Christmas** items, purses, jewelry, electronics, children’s items as well as gift cards for local stores and restaurants. We have created an Amazon wish list that you can order from or you can purchase items at your local store and drop them off at the Parish office. The link for the Amazon wish list is <https://www.amazon.com/hz/wishlist/ls/1KY9160B8G6KM?ref>.

Please drop off your donation at the Parish Office or contact the office at 513-921-0328 to arrange pickup of your item by **Sunday, July 10th**.

The Laurentian



As of July 1, St. Lawrence will be joined with St. Teresa, St. William and Resurrection as a family of parishes SW4. Father Zach Cecil will be the Pastor. I and Father Bob Keller will be Senior Vicars. Father Scott Morgan will be a Vicar. On the weekend of July 2 - 3, Father Zach Cecil would like to say Masses here to introduce himself.

ad Orientem: means that I will be facing the same way you are facing during the Opening and Closing prayers, the Offertory and Eucharistic Prayer.

Eucharistic Adoration: Eucharistic Adoration is every Thursday afternoon from 3 – 5 p.m. Part of the time, during the first hour, I hear Confessions. Remember, you can gain a plenary indulgence by spending at least one half hour in adoration of the Blessed Sacrament. The requirements for gaining a plenary or partial indulgence are the performance of the indulgenced work and the fulfillment of three conditions: sacramental confession, Eucharistic communion, prayer for the pope's intentions. A further requirement for a plenary is the exclusion of all attachment to sin, even venial sin.

St. Lawrence Summer Celebration:

SAVE THE DATE! We are planning to have a parish celebration after the 4:30 Mass on Saturday, August 13th. Here are some more details.

At the Summer Celebration we will have the drawing for the Major Award. The next Major Award early bird drawing will be July 10.

The winner of the June 19 early bird drawing is Elaine Kleinberg! Congratulations!

Like last year, there will be a catered dinner and bar. Also, a basket booth and split the pot. Some more things for the evening are also in the works. I will keep you posted as things develop.



continued

Summer Series: The United States of America is more politically divided than ever. Why? One of the major causes of division is that we no longer have a unified theoretical framework for basic moral reasoning and determining human rights and duties. We will address this practical problem in our summer study series on Natural-Law Ethics, which meets Tuesday evenings 7:00-8:00pm in the Parish Center, from June 28th to August 9th. This parish study series is designed for anyone who is struggling to understand the Catholic approach to the science and art of ethics, especially for inquirers into the Catholic Faith. Everyone is welcome to attend any or all sessions, but we ask that you invite any non-Catholic family members or friends who are interested in the topics and bring them with you to the meetings. This series will be facilitated by Deacon Jamison, PhD, Professor of Philosophy at Mount St Mary's Seminary & School of Theology. A basic manual of ethics will be available for purchase, and readings will be assigned each week. In preparation for the first session, please read Plato's Euthyphro, which can easily be found online.

June 28 – The Major Theoretical Options for Ethics as a Science

July 5 – The Human Good and the Nature and Pursuit of Happiness

July 12 – The Human Act, Voluntariness, and the Natural Basis for Morality

July 19 – How to Judge the Morality of Human Acts according to Natural Law

July 26 – Levels of Moral Knowledge and the Nature of Human Conscience

August 2 – An Overview of the Natural Human Virtues, Rights, and Duties

August 9 – The Application of Natural Law to Relations of Church and State

Union with the Person of Christ

Children being prepared for First Communion are told that they are to receive our Lord, present under the appearances of bread; the hymns and prayers they learn speak of a friend coming to visit them; the catechism class is oriented towards making vivid for them the fact that the person of Christ is contained in the sacrament. The Christian mind grasps that the meaning behind the Eucharist is that it unites us to the person of Christ. Christ gave his body and his blood to the Church in the Blessed Eucharist before his bodily presence was removed from the earth to the heavenly sanctuary. He gave it under the appearance of bread and wine, one containing the flesh, the other the blood, because he was leaving his body with the Church as something that would be used in a community meal commemorating his death. It had to be given under the form of nourishment, food and drink.

Christ's body is the foundational sacrament of the mystery of redemption. Crucified and glorified, it is the supreme visible manifestation of the love of the Blessed Trinity for men: *God so loved the world as to give his Only begotten Son*. At the same time the most sublime act of creation, the act of charity with which man responds to the love of the Trinity, and the act of worship which is the creature's first duty to God, are bound up inextricably with what happened to the body of Christ. All the human love of Christ for his Father and for men and all the intensity of his perfect worship were concentrated on the hour of Calvary; they found their divinely ordained proof in that act of sacrifice made visible in the broken body and the shed blood.

The divine love of the Blessed Trinity and the human love of the heart of Jesus now reach out to individual men and women to awaken in them an echo of the love of Christ for the Father; and the body and blood, now restored and glorified, are still the

Instrument of his redemptive love. From this body flows the Holy Spirit sent by the Father and the Son into Christians, drawing them into the life of the Blessed Trinity by grace. From this body the Spirit is sent too into the visible functions of the Church, making them life-giving. At the center of Christianity is the body of Christ. It is the vehicle of expression for Christ's and God's redemptive love; and it is the visible instrument united to God through which all graces are given. United with Christ inwardly, loving the Father with him, Christians share with him one visible sign of their common love.

Father Colman O'Neill, O.P.

Father O'Neill (+1987) was a Dominican priest and a sacramental theologian, professor, and author.

From meeting Christ in the Sacraments: Revised Edition copyright 1991. The Fathers and Brothers of the Society of St. Paul, STPAULS/Alba House, Staten Island, N.Y. www.stpauls.us



The Laurentian

Love, the Eucharist, and the Heart of Jesus

Devotion to the Blessed Eucharist and devotion to the Sacred Heart are not only two sister devotions; in reality they are only one and the same devotion. They complete each other and develop each other; they blend so perfectly together that one cannot stand without the other, and their union is absolute. Not only can one of these devotions not be prejudicial to the other but, because they complete each other and perfect each other, they also reciprocally increase each other.

If we have devotion to the Sacred Heart, we will wish to find it, to adore it, to love it, to offer it our reparation and praise, and where shall we look for it but in the Blessed Eucharist where it is found eternally living? If we love this adorable Heart, we will wish to unite ourselves to it, for love seeks union; we will wish to warm our hearts by the ardor of this divine fire; but to reach the Sacred Heart, to take hold of it, to put it in contact with our own, what shall we do? Shall we scale heaven to bear away the Heart of Jesus who reigns triumphant in glory? There is no need to do so. We will go to the Blessed Eucharist, we will go to the tabernacle, we will take the white Host, and when we have enclosed it in our breast, we will feel the divine Heart truly beating beside our own.

Devotion to the divine Heart infallibly brings souls to the Blessed Eucharist, and faith in and devotion to the Blessed Eucharist necessarily leads souls to discover the mysteries of Infinite Love of which the divine Heart is the organ and the symbol. If we believe in the Blessed Eucharist, we believe in Love. It is the mystery of Love. But in itself love immaterial and imperceptible. To fix our minds and our senses, we seek an outward form for love. This form, this sensible manifestation, is the divine Heart.

The Sacred Heart, the Blessed Eucharist, and Love are one and the same thing. In the tabernacle we find the Host; in the Host, Jesus; in Jesus, his Heart; in his Heart, Love-Infinite Love, divine charity, God, the principle of life, living and life-giving.

Venerable Louise Margaret Claret de la Touche

Mother Louise Margaret Claret de la Touche (+1915) was a French Visitandine nun and mystic, and the foundress of the Bethany of the Sacred Heart community

From *The Book of Infinite Love: The Needs of Our Time, A Little Treatise of Infinite Love*, Rev. Patrick O'Connell, Tr. copyright 1948, Irish members of "The Priests" Universal Union of the Friends of the Sacred Heart. All rights reserved.

