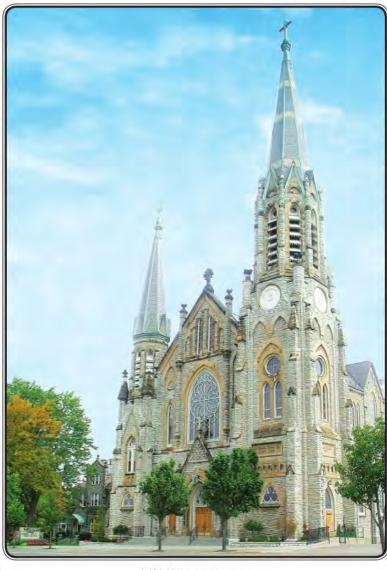


# St. Lawrence Church

Fr. Zachary Cecil, Pastor • Fr. Mark T. Watkins, Senior Vicar Fr. Robert Keller, Senior Vicar • Fr. Scott Morgan, Parochial Vicar Deacon Tracy W. Jamison Sr. Helen Julia Hahn, S.C., Pastoral Minister Jen Long, Principal



3680 Warsaw Avenue Cincinnati, Ohio 45205 Rectory 921-0328 • School 921-4996 Heritage Hall 921-4230 • Parish Center 921-0200 Pastoral Minister 244-7376 www.stlawrenceparish.org Obligation Mass Schedule Saturday 4:30 PM Sunday 9:00 AM, 11:00 AM, 7:00 PM Holy Day (On The Eve) 3:00 PM (On The Day) 8:30 AM, 11:00 AM, 7:00 PM (Except Christmas and New Year's Day)

**Eucharistic Adoration/Confessions** 

(August - June) Thursday 3:00 PM - 5:00 PM **Confessions** Saturdays 3:00 PM - 4:00 PM **Baptism** Call the Rectory

Marriages Make Arrangements 6 Months in Advance

Holy Orders and Religious Vocations Contact the Rectory or Call the Vocation Office at 421-3131

R.C.I.A. Call Rectory

Weekly Bingo 1:30 PM Sunday 7:00 PM Monday

Education Commission When announced

**Knights of Columbus** 7:00 P.M. the 3rd Thursday of the month

**P.T.O.** When announced

Athletic Association 8:00 P.M. the 3rd Wednesday of the month Boy Scouts

Scouts meet 7:00 P.M. - 8:30 P.M. every Tuesday in the cafeteria (Heritage Hall)

Cub Scouts Meet by grade level dens during school year

### **SECOND SUNDAY OF ADVENT DECEMBER 4, 2022**

#### **INTENTIONS OF THE WEEK**

SUNDAY, December 4, 2022	
9:00 am	Joan Hoffman (d)
11:00 am	Edward Simon (d)
7:00 pm	For the Parishioners
	MONDAY, December 5, 2022
8:30 am	Helen Kramer (d)
	TUESDAY, December 6, 2022
	Saint Nicholas, Bishop
8:30 am	Ali and Emma Simon (d)
	WEDNESDAY, December 7, 2022
	mbrose, Bishop, Doctor of the Church
8:30 am	Phil Hock(d)
Vigil Mass of the Immaculate Conception	
<b>3:00 pm</b>	Father Mario Rauzi (d)
THURSDAY, December 8, 2022	
THE IMMACULATE CONCEPTION OF BVM	
8:30 am	
11:00 am	Jack Hoffbauer (d)
3:00 pm-5:00 pm EUCHARISTIC ADORATION	
7:00 pm	Anna Kroger (d)
FRIDAY, December 9, 2022	
	Saint Juan Diego
8:30 am	Dan and Sue Watkins (d)
	SATURDAY, December 10, 2022
	Our Lady of Loreto
8:30 am	Deceased members of Hahn Family
<b>3:00–4:00 pm</b> Confession	
4:30 pm	John and Lucille Watkins (d)
SUNDAY, December 11, 2022	
THIRD SUNDAY OF ADVENT	
9:00 am	Ray and Margie Glasier (d)
11:00 am	Tau Nguyen (d)
7:00 pm	For the Parishioners

SIEMER JEWELERS 5673 Rapid Run Rd.

513-922-0720

<u>PLEASE NOTIFY US AT THE RECTORY</u> when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

**SERVERS** 

December 10/11

To Be Determined

LECTORS

**December 10/11** To Be Determined

#### **EUCHARISTIC MINISTERS**

**December 10/11** To Be Determined

November 20, 2022

\$ 8,317.02

Thank You for your Generosity!

<u>Vocation View</u>: To testify to the truth; this is why Christ came, this is the mission of the priest and religious. Has your life testified to the truth that Christ is King?

<u>Thought for the Day:</u> "Be a Catholic: When you kneel before an altar, do it in such a way that others may be able to recognize that you know before Whom you kneel."

By St. Maximilian Kolbe



ST. MAXIMILIAN KOLBE GREAT HEARTED LOVER OF GOD AND MAN, PRAY FOR US

## The Laurentian



<u>Solemnity of the Immaculate Conception:</u> Thursday, December 8 is a <u>HOLY DAY OF</u> <u>OBLIGATION</u>. The Masses for the Holy Day are: Wednesday, December 7 at 3:00 p.m., Thursday, December 8, 8:30 a.m., 11:00 a.m., 7:00 p.m. Please note that there will be Eucharistic Adoration on the Holy Day as well.

<u>Eucharistic Adoration</u>: Eucharistic Adoration are on Thursdays from 3:00-5:00pm. During Eucharistic Adoration, I hear confessions from about 3:15pm-3:45pm. By the way, an excellent help in preparation for Christmas is to make a good confession and spend some time in Eucharistic Adoration.

#### Cincinnati Catholic Alumni Club

Single Catholic young men and women are invited To dinner, Sunday December 11<sup>th</sup> at 5 pm., Montgomery Inn - 9440 Montgomery Rd. For Reservations: Contact: Don 513-574-8573 or Larry 513-240-1323

#### St. Lawrence Bulletin Advertisements:

**Church Bulletin Advertising** 

Lisa Massa, representing our Bulletin Publisher, Diocesan, is currently seeking new advertisements. Support our parish while you promote your business in print and digitally through social media. If interested, please contact Lisa directly or call the parish office. Only a third down payment is required to reserve an ad.

<u>Contact</u> Lisa Massa Imassa@diocesan.com



513-378-9013

Catholic Life Every Day Thanks to you and Diocesan, the bulletin is published weekly at no cost to the parish! On rising make the sign of the cross, and then say: My God, I adore Thee and love Thee with all my heart.

I thank Thee for all Thy benefits, and especially for having preserved me this night.

I offer Thee whatever I may do or suffer this day, in union with the actions and sufferings of Jesus and of Mary, with the intention of gaining all the indulgences I can gain.

I resolve to avoid all sin this day, and especially such a one (*it is good to make a resolution, particularly about the fault into which we fall the oftensest*); and I beg of Thee to give me perseverance for the love of Jesus Christ.

I resolve to conform myself to Thy holy will, and particularly in those things that are contrary to my inclination, saying always: Lord, Thy will be done.

My Jesus! Keep Thy hand over me this day. Most Holy Mary! Take me beneath thy mantle. And do Thou, Eternal Father, help me, for the love of Jesus and Mary! O my angel guardian and my patron saints, assist me. An *Our Father* and a *Hail Mary* and the *Creed*, with three *Hail Marys* in honor of the purity of Mary.

By St. Alphonsus De Liguroi



### **SECOND SUNDAY OF ADVENT DECEMBER 4, 2022**

## Through Mary the Father's blessing has shone forth on mankind.

*Hail, full of grace, the Lord is with you.* What joy could surpass this, O Virgin Mother? What grace can excel that which God has granted to you alone? What could be imagined more dazzling or more delightful? Before the miracle we witness in you, all else pales; all else is inferior when compared with the grace you have been given. All else, even what is most desirable, must take second place and enjoy a lesser importance.

*The Lord is with you.* Who would dare challenge you? You are God's mother; who would not immediately defer to you and be glad to accord you a great primacy and honor? For this reason, when I look upon the privilege you have above all creatures, I extol you with the highest praise: *Hail, full of grace, the Lord is with you.* On your account joy has not only graced men, but is also granted to the powers of heaven.

Truly, *you are blessed among women*. For you have changed Eve's curse into a blessing; and Adam, who hitherto lay under a curse, has been blessed because of you.

Truly, you are blessed among women, because through you your forebearers have found salvation. For you were to give birth to the Savior who was to win them salvation.

Truly, you are blessed among women, for without seed you have borne, as your fruit, him who bestows blessings on the whole world and redeems it from that curse that made it sprout thorns.

Truly, you are blessed among women, because, though a woman by nature, you will become, in reality, God's mother. If he whom you are to bear is truly God made flesh, then rightly do we call you God's mother. For you have truly given birth to God. Enclosed within your womb is God himself. He makes his abode in you and comes forth from you like a bridegroom, winning joy for all and bestowing God's light on all.

You, O Virgin, are like a clear and shining sky, in which God *has set his tent*. From you *he comes forth like a bridegroom leaving his chamber*. Like a giant running his course, he will run the course of his life which will bring salvation for all who will ever live, and extending from the highest heavens to the end of them, it will fill all things with divine warmth and with life-giving brightness.

by St. Sophronius, bishop



## The Laurentian

Virgin Mary, all nature is blessed in you.

Blessed Lady, sky and stars, earth and rivers, day and night, everything that is subject to the power or use of man, rejoice that through you they are in some sense restored to their lost beauty and are endowed with inexpressible new grace. All creatures were dead, as it were, useless for men or for the praise of God who made them. The world, contrary to its true destiny, was corrupted and tainted by the acts of men who served idols. Now all creation has been restored to life and rejoices that it is controlled and given splendor by men who believe in God.

The universe rejoices with new and indefinable loveliness. Not only does it feel the unseen presence of God Himself, its Creator, it sees Him openly, working and making it holy. These great blessings spring from the blessed fruit of Mary's womb.

Through the fullness of grace that was given to you, dead things rejoice in their freedom, and those in heaven are glad to be made new. Through the Son Who was the glorious fruit of your virgin womb, just souls who died before His life-giving death rejoice as they are freed from captivity, and the angels are glad at the restoration of their shattered domain.

Lady, full and overflowing with grace, all creation receives new life from your abundance. Virgin, blessed above all creatures, through your blessing all creation is blessed, not only creation from its Creator, but the Creator Himself has been blessed by creation.

To Mary God gave His only-begotten Son, Whom He loved as Himself. Through Mary God made Himself a Son, not different but the same, by nature Son of God and Son of Mary. The whole universe was created by God, and God was born of Mary. God created all things, and Mary gave birth to God. The God Who made all things gave Himself form through Mary, and thus He made His own creation. He Who could create all things from nothing would not remake His ruined creation without Mary. God, then, is the Father of the created world and Mary is the mother of the re-created world. God is the Father by Whom all things were given life, and Mary the mother through whom all things were given new life. For God begot the Son, through Whom all things were made, and Mary gave birth to Him as the Savior of the world. Without God's Son, nothing could exist; without Mary's Son, nothing could be redeemed.

Truly the Lord is with you, to whom the Lord granted that all nature should owe as much to you as to himself.

#### By Saint Anselm, bishop





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