

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 9, 2023

INTENTIONS OF THE WEEK

SUNDAY, April 9, 2023

EASTER SUNDAY OF THE RESURRECTION OF
THE LORD

9:00 am Al and Rose Littner (d)

11:00 am Frank and Ruth Wenstrup (d)

MONDAY, April 10, 2023

12:00 pm Anthony Hoang (d)

TUESDAY, April 11, 2023

12:00 pm Mary First (d)

12:30 pm Confession

WEDNESDAY, April 12, 2023

12:00 pm Edward Simon (d)

THURSDAY, April 13, 2023

12:00 pm Rose Ashcraft (d)

3:00 pm-5:00 pm EUCHARISTIC ADORATION

FRIDAY, April 14, 2023

8:30 am Mary Cooper

12:00 pm Joan Hoffman

SATURDAY, April 15, 2023

4:30 pm Norma Erhardt (d)

SUNDAY, April 16, 2023

DIVINE MERCY

9:00 am Rose Littner (d)

11:00 am Deceased members of the Hellman
Family (d)

2:00-4:00 pm Divine Mercy Sunday Devotions,
Eucharistic Adoration and
Confessions

7:00 pm Larry Herth (d)

SERVERS

April 15/16

To Be Determined

LECTORS

April 15/16

To Be Determined

EUCHARISTIC MINISTERS

April 15/16

To Be Determined

April 2, 2023

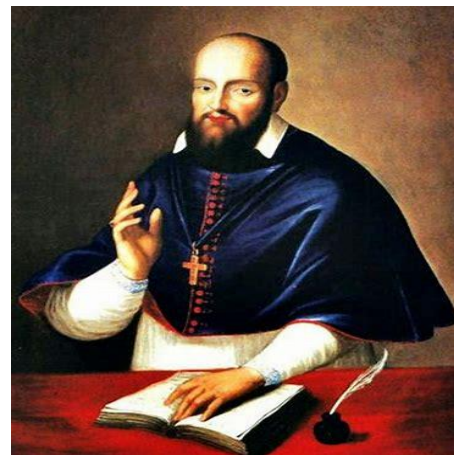
\$8,012.00

Thank You for your Generosity!

Vocation View: He is Risen! Salvation has been won; the power of death is broken. Be inspired by Christ's triumph over death that you might be a confident witness of His Resurrection. (Matthew 28:6-7)

Thought for the Day: "Anxiety is the greatest evil that can befall a soul except sin. God commands you to pray, but He forbids you to worry."

St. Francis de Sales

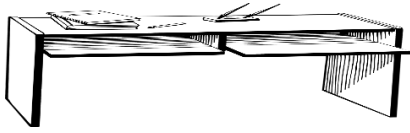


**Corcoran & Harnist
Heating & Air Conditioning
1457 Harrison Avenue
At Western Hills Viaduct
513-921-2227
Greg Harnist
Tim Corcoran**

PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

Rest in Peace: Please pray for the repose of the soul of Officer Timothy Unwin.

The Laurentian



Fr. Watkins' Desk

Divine Mercy Sunday is April 16. And, this year at St. Lawrence we will have devotions for Divine Mercy Sunday including Eucharistic Adoration and Confessions from 2:00 to 4:00 Sunday afternoon.

Summer Camp Registration is NOW OPEN!

Registration for Mercy McAuley High School's Summer Sports and Enrichment Camps is now open! Camp offerings include: **Sports Camps:** Basketball, Cross Country, Lacrosse, Soccer, Tennis, Volleyball. **Enrichment Camps:** Art/Ceramic Gnomes & Fairy House Workshop; Art/Pinhole Photography Workshop; Art/Summer Drawing; Babysitting; Cookie & Cupcake Creations; High School Placement Test (HSPT) Prep; Musical Theatre: *101 Dalmations*; Musical Theatre: *Disney's Frozen Jr.*; Service. Visit www.mercymcauley.org/camps for camp details and to register. Space is limited, so register today!



Mercy McAuley Holds Jumpstart Night for 5th-7th Grade Families Fifth to 7th grade parents and students are invited to get a jumpstart in exploring all that Mercy McAuley has to offer at the school's Jumpstart Night on **April 18, from 6:30 – 8:30 p.m.** Parents will tour the school and learn about the school's academics, focus on faith and service, and its core values. In addition, parents will choose from a variety of breakout sessions focused on: Fine Arts; Athletics & Extracurricular Activities; Women Lead Honors Program; Tuition, and Financial Aid & Scholarships. Separately, the 5th-7th graders will participate in a variety of fun hands-on activities with Mercy McAuley teachers and students in different areas of the building. There will also be giveaways and photo opportunities! Registration is required at www.mercymcauley.org/jumpstart. Any questions may be directed to Kevin Brinkman, Director of Admissions, at brinkmank@mercymcauley.org or 681-1800 x2272.



Christ
the
Lord is
RISEN
Today

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 9, 2023

The Easter praise of Christ

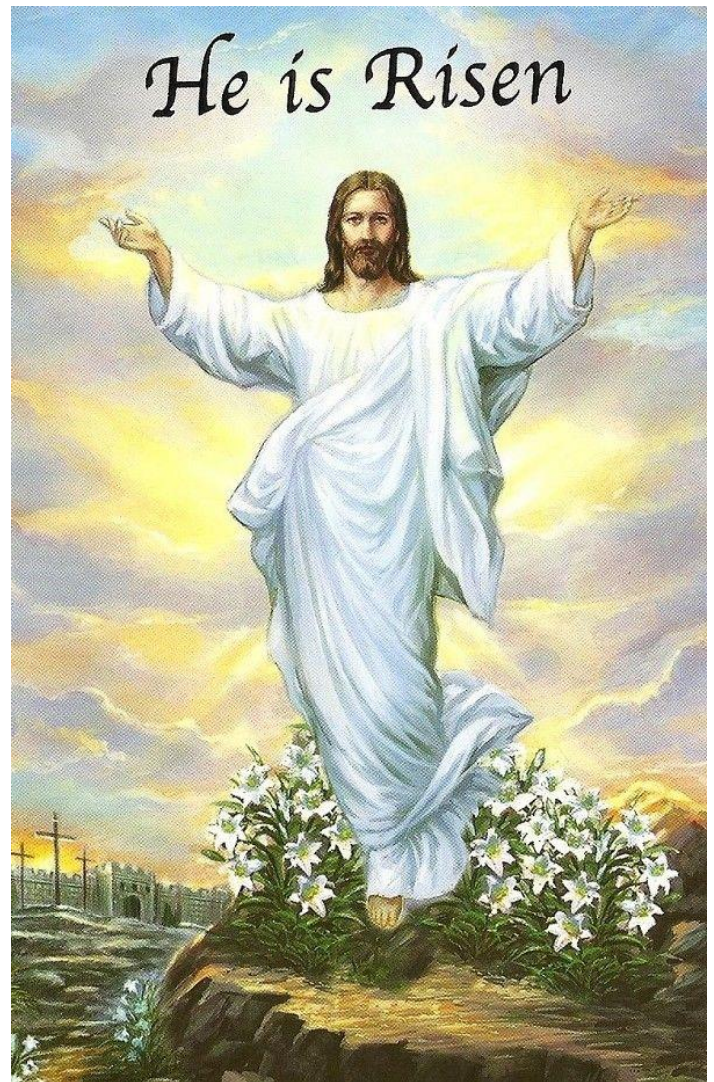
We should understand, beloved, that the paschal mystery is at once old and new, transitory and eternal, corruptible and incorruptible, mortal and immortal. In terms of the Law it is old, in terms of the Word it is new. In its figure it is passing, in its grace it is eternal. It is corruptible in the sacrifice of the lamb, incorruptible in the eternal life of the Lord. It is mortal in his burial in the earth, immortal in his resurrection from the dead.

The Law indeed is old, but the Word is new, The type is transitory, but grace is eternal. The lamb was corruptible, but the Lord is incorruptible. He was slain as a lamb; he arose again as God. *He was led like a sheep to the slaughter*, yet he was not a sheep. He was silent as a lamb, yet he was not a lamb. The type has passed away; the reality has come. The lamb gives place to God, the sheep gives place to a man, and the man is Christ, who fills the whole of creation. The sacrifice of the lamb, the celebration of the Passover, and the prescriptions of the Law have been fulfilled in Jesus Christ. Under the old Law, and still more under the new dispensation, everything pointed toward him.

Both the Law and the Word came forth from Zion and Jerusalem, but now the Law has given place to the Word, the old to the new. The commandment has become grace, the type a reality. The lamb has become a Son, the sheep a man, and man, God.

The Lord, though he was God, became man. He suffered for the sake of those who suffer, he was bound for those in bonds, condemned for the guilty, buried for those who lie in the grave; but he rose from the dead, and cried aloud: *Who will contend with me? Let him confront me.* I have freed the condemned, brought the dead back to life, raised men from their graves. Who has anything to say against me? I, he said, am the Christ; I have destroyed death, triumphed over the enemy, trampled hell underfoot, bound the strong one, and taken men up to the heights of heaven: I am the Christ.

Come, then, all you nations of men, receive forgiveness for the sins that defile you. I am your forgiveness. I am the Passover that brings salvation. I am the lamb who was immolated for you. I am your ransom, your life, your resurrection, your light, I am your salvation and your king. I will bring you to the heights of heaven. With my own right hand I will raise you up, and I will show you the eternal Father.



The Laurentian

Christ is the source of resurrection and life

St. Paul rejoices in the knowledge that spiritual health has been restored to the human race. *Death entered the world through Adam*, he explains, *but life has been given back to the world through Christ*. Again he says: *The first man, being from the earth, is earthly by nature; the second man is from heaven and is heavenly. As we have borne the image of the earthly man, the image of human nature grown old in sin, so let us bear the image of the heavenly man: human nature raised up, redeemed, restored and purified in Christ. We must hold fast to the salvation we have received. Christ was the first fruits*, says the Apostle; he is the source of resurrection and life. *Those who belong to Christ will follow him*. Modeling their lives on his purity, they will be secure in the hope of his resurrection and of enjoying with him the glory promised in heaven. Our Lord himself said so in the gospel: *Whoever follows me will not perish, but will pass from death to life*.

Thus the passion of our Savior is the salvation of mankind. The reason why he desired to die for us was that he wanted us who believe in him to live forever. In the fullness of time it was his will to become what we are, so that we might inherit the eternity he promised and live with him forever.

Here, then, is the grace conferred by these heavenly mysteries, the gift which Easter brings, the most longer for feast of the year; here are the beginnings of creatures newly formed: children born from the life giving font of Holy Church, born anew with the simplicity of little ones, and crying out with the evidence of a clean conscience. Chaste fathers and inviolate mothers accompany this new family, countless in number, born to new life through faith. As they emerge from the grace giving womb of the font, a blaze of candles burns brightly beneath the tree of faith. The Easter festival brings the grace of holiness from heaven to men.

Through the repeated celebration of the sacred mysteries they received the spiritual nourishment of the sacraments. Fostered at the very heart of the holy Church, the fellowship of one community worships the one God, adoring the triple name of his essential holiness, and together with the prophet sings the psalm which belongs to this yearly festival: *This is the day the Lord has made; let us rejoice and be glad*.

And what is this day? It is the Lord Jesus Christ himself, the author of light, who brings sunrise and the beginning of life, saying of himself: *I am the light of day; whoever walks in daylight does not stumble*. That is to say, whoever follows Christ in all things will come by this path to the throne of eternal light.

Such was the prayer Christ made to the Father he was still on earth: *Father, I desire that where I am they also may be, those who have come to believe in me; and that as you are in me and I in you, so they may abide in us*.

from an Easter homily by an ancient author

