

INTENTIONS OF THE WEEK

SUNDAY, June 4, 2023

THE MOST HOLY TRINITY

- 9:00 am** Ray and Margie Glaser (d)
- 11:00 am** Donald Wendling (d)
- 7:00 pm** Anne Mormon (d)

MONDAY, June 5, 2023

St. Boniface, Bishop, Martyr

12:00 pm Special Intention

TUESDAY, June 6, 2023

St. Norbert, Bishop

12:00 pm Susanna Corcoran (d)

12:30 pm Confessions

WEDNESDAY, June 7, 2023

12:00 pm Pilgrims

THURSDAY, June 8, 2023

12:00 pm Christopher Nguyen (d)

3:00 pm-5:00 pm EUCHARISTIC ADORATION
(Confessions from 3:15...)

FRIDAY, June 9, 2023

St. Ephrem, Deacon, Doctor of the Church

12:00 pm Vera Rizzo (d)

SATURDAY, June 10, 2023

BVM

3:00 pm – 4:00 pm Confessions

4:30 pm Melissa Grothaus-Hopewell (d)

SUNDAY, June 11, 2023

THE MOST HOLY BODY AND BLOOD OF
CHRIST

9:00 am Joan Hoffman (d)

11:00 am Ruth Tierney (d)

7:00 pm Carla Seitz (d)

SERVERS

June 10/11

To Be Determined

LECTORS

June 10/11

To Be Determined

EUCHARISTIC MINISTERS

June 10/11

To Be Determined

May 28, 2023

\$6,407.63

Thank You for your Generosity!

Vocation “God so loved the world that He gave His only begotten Son.” God’s love is powerful and all consuming, responding to this Love leads to a life-changing encounter! (John 3:16)

Thought for the Day “Anxiety is the greatest evil that can befall a soul except sin. God commands you to pray, but He forbids you to worry.”

St. Francis De Sales

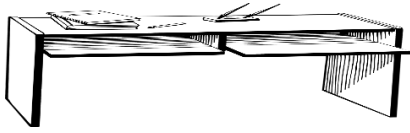
Help Wanted: St. Lawrence Cafeteria is in need of a part time dishwasher, Monday – Friday, 9:00 am – 2:00 pm. Requires moderate physical effort such as: standing, carrying, bending, and lifting up to 25 pounds. If interested please call Denise Dugan at 513-309-3529.

Max Hofmeyer & Sons Plumbing
Kitchen & Bath Remodeling
Plumbing Repairs
4279 Delhi Road
513-921-1133



PLEASE NOTIFY US AT THE RECTORY when a family member is hospitalized or homebound and would like to receive Holy Communion and/or the Sacrament of Penance.

The Laurentian



Fr. Watkins' Desk

Our Second Annual Summer Celebration is Saturday, August 12. The evening will include dinner and an open bar, games, split the pot and the major award. Major Award Tickets are in the mail. If you have not yet received them you should receive them soon.

Lower Lot Reconstruction and paving has begun. Along with the repaving, the lot will have new water retention built underneath it. The lot will also be regraded and leveled out. We will lose the lower lot parking for weekend Masses in June. Additional details to follow.

PARISH



STRICKER'S GROVE

11490 HAMILTON CLEVES RD.

FRIDAY, AUGUST 18, 2023

5:00—10:00PM—RIDES OPEN AT 6:00PM

Hot Dogs and Hamburgers will be provided, please bring a dish to share, bring your own non-alcoholic drinks; beer, drinks and food can be purchased on site. Bring your family & friends and join us for an evening of good food & good company with St. Teresa, St. William, St. Lawrence and Resurrection of Our Lord Parishes.

We look forward to enjoying this annual event together!

Cincinnati Catholic Alumni Club Please join us for "Dinner on the river" Sunday, June 11, 5:00 p.m. at Buckhead Mountain Grille, located at 35 Fairfield Avenue in Bellevue, Ky. Call Nancy for more information at 513-574-0050.

Eucharistic Revival

JUNE 9-11, Behold the Lamb of God, 40-Hours Devotion and Family Campout This is a unique weekend combining fun, fellowship, teaching, praise, worship and adoration. It is open to all, but caters to families with children. Guest Rooms available. Bring a dish to share for Sat. evening meal, Cincinnati Chili, spaghetti and hot dogs provided, Breakfast on Sunday provided. Cost: A donation.

JUNE 19-22, The Eucharist Vacation Bible School, Ages 7-High School. Know Jesus Better and be filled with the Holy Spirit. Four Days (Mon-Thur) 9:30am-1:00pm. Crafts, activities, Bible, Worship, Lunch. Cost: A donation.

JUNE 19-23 Family Vacation with the Lord (Includes VBS, guest rooms and more.)

Presentation Ministries Our Lady of Guadalupe Discipleship Center, 5701 Lawshe Rd., Peebles, Ohio 45660 Register online at

www.presentationministries.com
or Call 513 373 2397



*Light, radiance and grace are in the Trinity
and from the Trinity*

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity, there is no intrusion of any alien element or of anything from outside. Nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way, the unity of the Holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is *above all things and through all things and in all things*. God is *above all things* as Father, for he is principle and source; he is *through all things* through the Word; and he is *in all things* in the Holy Spirit.

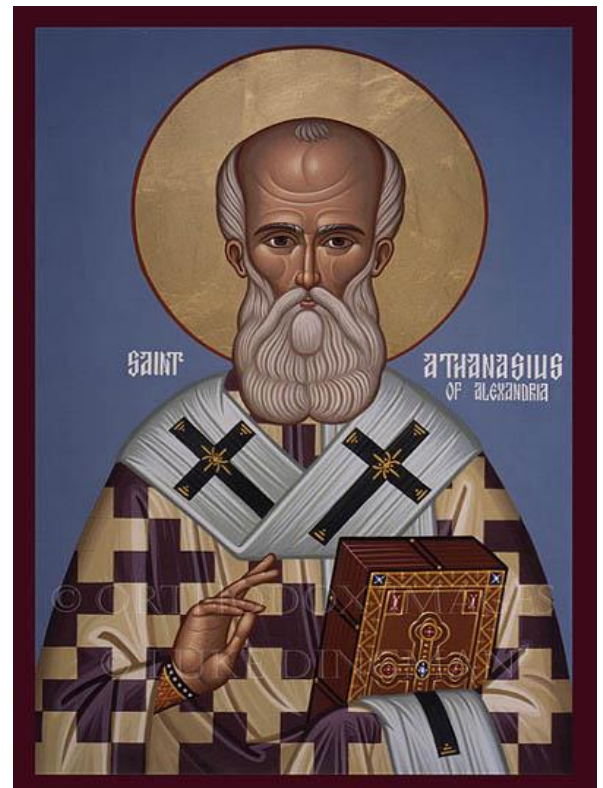
Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: *Now there are varieties of gifts, but the same Spirit; and varieties of service, but the same Lord; and there are varieties of working, but is the same God who inspires them all in everyone.*

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: *My Father and I will come to him and make our home with him.*

For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians: *The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.* For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

by St. Athanasius, Bishop



The Laurentian

O precious and wonderful banquet!

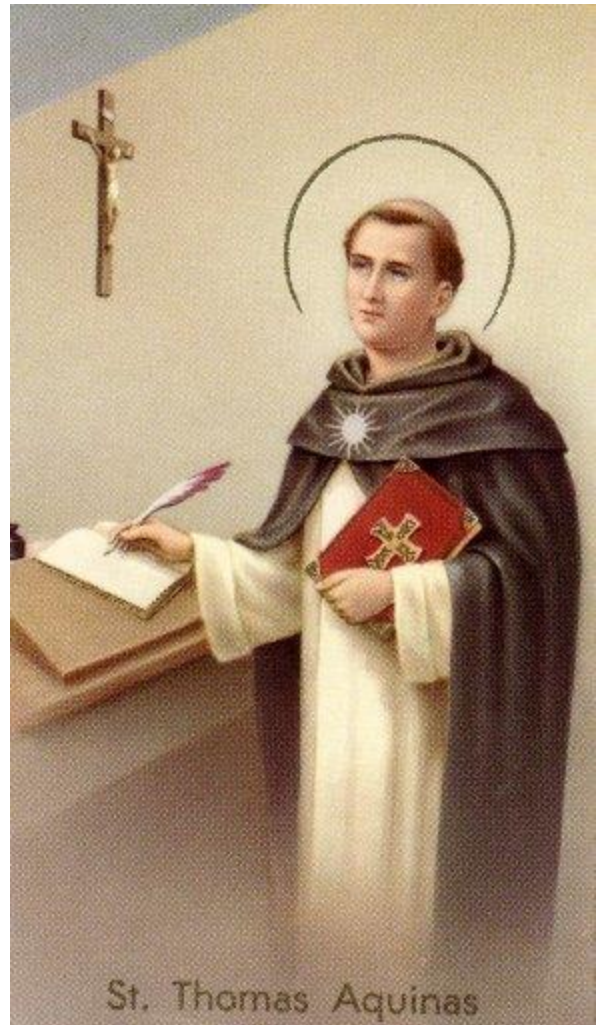
Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us forever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of the sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion.

It was the fulfillment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.

by St. Thomas Aquinas, Priest



St. Thomas Aquinas